

# UNOFFICIAL COPY

DEPT-01 REC'D.  
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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94123341  
DEPT-01 RECORDING \$23.50  
T#0014 TRAN 0741 02/07/94 13:20:00  
43303 - 24-123341  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT I, JO BARK SAYLORS JR.

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain LEO J. HART dated the 23rd day of SEPTEMBER 1922, made by  
made by LEO J. HART AND MARY V HART, HUSBAND AND WIFE

to JO BARK SAYLORS JR.

and recorded as document No. 92715787 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
COUNTY RECORDER of COOK County, in the State of Illinois  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

94123341

SEE ATTACHED

Permanent Real Estate Index Number(s): 16-18-304-016-0000

Address(es) of premises: 946 HOME AVE., OAK PARK, IL 60304

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 1st day of NOVEMBER 19 93.

Twyla Reichert Asst. Vice President (SEAL)

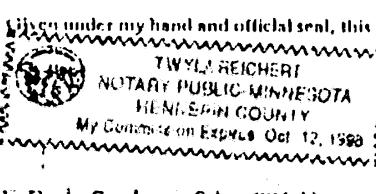
Milt Glitsas Asst. Vice President (SEAL)

STATE OF Minnesota

COUNTY OF Hennepin

} ss.

I, Twyla Reichert, Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
\_\_\_\_ J.M. Schler, Asst. Vice President  
\_\_\_\_ Milt Glitsas, Asst. Vice President  
personally known to me to be the same person as , whose name is ,  
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the same  
signed, sealed and delivered the said instrument as a true and voluntary act, for the  
uses and purposes therein set forth.



Commission expires

This instrument was prepared by JO BARK SAYLORS JR., 801 Marquette Ave., Minneapolis, MN 55402  
(PHONE AND ADDRESS)

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LOT FIFTEEN (EXCEPT THE NORTH TEN FEET THEREOF) IN BLOCK TWO IN WALTER S. DRAY'S SECOND ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS EIGHT AND NINE OF LOT SEVEN IN THE SUBDIVISION OF SECTION 18, TOWN 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST HALF ( $\frac{1}{2}$ ) OF THE SOUTHWEST QUARTER ( $\frac{1}{4}$ ) THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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