94124453 UNIGERELGHALMOTEGPY

The undersigned FIRSTAR BANK NORTH SHORE present holder of the MORTGAGE below certifies that the following is fully paid and smisfied: MORTGAGE executed by VICTOR ROSENBERG AND SARAH B. ROSENBERG, HIS WIFE, AS JOINT TENANTS

to said National Association, recorded in the Office of the Register of Deeds of COOK County, Illinois as Document Number 91313831 covering real estate described below:

UNIT A-20) AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFFER REFERRED TO AS PARCEL):

PARCEL 1

THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAT OF THE TRIRD PRINCIPAL MERIDIAN AS FOLLOWS: COMMENCING AT THE SOUTH FAST CORNER OF SAID NORTH EAST CORNER OF SAID SECTION 9.91 CHAINS TO CURTER OF GROSS POINT ROAD; THENCE SOUTH 43.5 DEGREES WEST ON CENTER OF SAID ROAD 4.74 CHAINS TO A POINT BEING A POINT OF BEGINNING, THENCE NORTH 26 DEGREES WEST 25.77 CHAINS TO A POINT IN THE SOUTH TANE OF FAND OWNED BY PHILIPPWELLE, SAID POINT BEING 14.40 CHAINES WEST OF THE FAST LINE OF SAID SECTION 16, THENCE WEST ALONG THE SOUTH LINE OF SAID PRICEP WILLES LAND TO THE EAST LINE OF WEST ACRES OF THE FAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16 AFORESAID; THENCE SOUTH ALONG SAID LAST MENTIONED LINE 6.26 CHAINES; THENCE SOUTH 36 DEGREES EAST, 23:41 CHAINS TO CENTER OF ROAD, THENCE NORTHEASTERLY ALONG CENTER OF ROAD TO A POINT 4.06 CHAINS SOUTH WEST OF THE INTERSECTION OF THE CENTER LINE OF GROSS POINT ROAD AND EAST LINE OF SAID SECTION IS AND MEASURED ALONG THE CENTER LINE OF SAID GROSS POINT ROAD; THENCE NORTH EAST 21.12 FEET A THE POINT OF BEGINNING (EXCEPT THAT PART THEREOF LYING WEST OF THE EAST LINE OF LAMON AVENUE ENTLADED NORTH, ALSO EXCEPT THAT PART LYING SOUTHEASTERLY OF A LINE DRAWN AT 90 DEGREES TO THE NORTHEASTERLY JUNE OF SAID PROPERTY AT A POINT 279,20 FERT NORTHWESTERLY FROM THE MOST EASTERLY CORNER OF SAID PROPERTY 780 EXCEPT ALSO THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM NORTHEASTERLY LINE OF SAID PROPERTY AND EXCEPT ALSO THAT PART LYING NORTHWESTERLY OF A LINE DRAWN FROM NORTHEASTERLY LINE OF SAID PROPERTY AT A POINT 55-20 FEET NORTHWESTERLY FROM THE MORST FASTERLY CORNER THEREOF, SAID LINE FORMING AN INTEREST RANGLE OF 82 DEGREES 16 MINUTES 40 SECONDS WITH SAID NORTHEASTERLY LINE) ALL IN COOK COUNTY, BLUNOSS CREPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE NORTH EAST 1/4 OF SECTION 16, 10X NSHIP 41 NORTH, RANGE LI EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4; THENCE NORTH ON THE EAST LINE OF SAID SECTION 9.91 CHAINS TO [11] CENTER OF GROSS POINT ROAD; THENCE SOUTH 43-5 DEGREES WEST ON THE CENTER OF SAID ROAD 3.74 CHAINS, THEF CENORTH 26 DEGREES WEST, ALONG A LINE WHICH INTERSECTS THE SOUTH LINE OF THE LAND OWNED BY PHILIPP WELLS AT A POINT 14.40 CHAINS WEST ON THE EAST LINE OF SAID SECTION 16, FOR A DISTANCE OF 554.20 FEET; THENCE SOUTH WEST, ALONG A LINE WHICH FORMS WITH THE LAST DESCRIBED COURSE AN ANGLE OF 97 DEGREES 43 MINUTES 20 SECONDS FROM SOUTH EAST TO SOUTH WEST, FOR A DISTANCE OF 133.98 FEET; THENCE SOUTH EAST ALONG A LINE WHICH FORMS, WITH THE LAST DESCRIBED COURSE AN ANGLE OF 88 DEGREES 59 MINUTES 30 SECONDS FROM THE FIORTH EAST TO SOUTH EAST, \$5.51 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING ON THE LAST DESCRIBED COUNCE 24.15 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 45 DEGREES 00 MINUTES WITH. THE LAST DESCRIBED COURSE, 7.07 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 135 DEGLEES 00 MINUTES WITH THE LAST DESCRIBED COURSE, 18.15 FEET THENCE SOUTHWESTERLY ALONG A LINE FORMING. OF INTERIOR ANGLE OF 282 DEGREES 28 MINUTES WITH THE LAST DESCRIBED COURSE, 53.51 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN INTERIOR ANGLE OF 93 DEGREES 14 MINUTES 20 SECONDS WITH THE LAST DESCRIBED COURGE, 3 04 FEET TO A LINE 45.00 FEET EASTERLYOF AND PARALLEL TO THE EAST LINE OF LAMON STREET EXTENDED NURTH, THENCE NORTHERLY ALONG SAID LINE 45.00 FEET EASTERLY 71,96 FEET, THENCE NORTHEASTERLY ALONG A LIST FORMING AN INTERIOR ANGLE OF 110 DEGREES 57 MINUTES WITH THE LAST DESCRIBED COURSE, 28.68 FEET, THENCE SOUTHEASTERLY AT 90 DEGREES TO THE LAST DESCRIBED COURSE 14.71 FEET, TO THE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED A FRUIDIT ATTO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL HANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1972 AND KNOWN AS TRUST NUMBER 77874, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23286211, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLA LATION OF CONDOMINIUM OWNERSHIP AND SURVEY)

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL LAS SET FORTH IN DECLARATION AND GRANT OF FASEMENTS RECORDED AS DOCUMENT 23284834 AS AMDENDED BY DOCUMENT 23286210 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST (GREEMENT DATED NOVEMBER 20 1972 AND KNOWN AS TRUST NUMBER 77875 TO HERBERT AND VIRGINIA LEE, LIS WIFE DATED AGUST 15, 1975 AND RISCORDED NOVEMBER 12, 1975 AS DOCUMENT 23290524 FOR INGRESS AND EGRESS IN COURTY, ILLINOIS.

PERMANENT INDEX NO.: 10-16-204-033-1015
PROPERTY ADDRESS: 9242 GROSS POINT ROAD, SKOKIE, ILLINOS 60677

DATED 12/17/93

FIRSTAR BANK NORTH SHORE 8/k/a DEERFIELD STATE BANK

andle

By: Masquet Mourea Margury M. Bauman, Vice President

STATE OF ILLINOIS) COUNTY OF COOK)88

On the above date, the foregoing instrument was acknowledged before me by the above named officer

Notary Public, KANE County, II. My commission expires 07/21/95

This document was drafted by LOD ANN PRESCOTT FIRSTAR DANK 2626 WARRENVILLE ROAD DOWNERS GROVE, IL. 60518

Return to: VICTOR ROSE-SHERG SARAH ROSE-SHERG 9242 GROSS PUNE ROAD SKOKIE, IL, 60077 OFFICIAL SEAL
Tine L. Cartson
Notary Public, State of Illinois
My Cummission Expires 7/21/95

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Proberty of Cook County Clerk's Office

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