

UNOFFICIAL COPY

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CMC # 1076728

7/45-4225 (1000) abt

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated MARCH 29, 1990 made by RAYMOND F. HORNE, UNMARRIED

as mortgagors to Crown Mortgage Co., as mortgagee and recorded as Document No. 90157105 in the Office of the Recorder of Deeds, COOK County, State of ILLINOIS and the mortgage in with, the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the name upon record.

LOT 3 AND THAT PART OF LOT 4 LYING NORTH OF A LINE 45.0 FEET (AS MEASURED ALONG THE EAST LINE OF PARKSIDE AVENUE) SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 3 IN BLOCK 8 IN WILD AND MARTIN'S DEMPSTER STREET TERMINAL SUBDIVISION BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 18 AND THE SOUTH EAST 1/4 OF SECTION 17 ALL IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED JUNE 2, 1924 AS DOCUMENT 8448276, IN COOK COUNTY, ILLINOIS.

Handwritten initials/signature

PTN# 10-17-415-043-0000

P.A. 9041 Parkside, Morton Grove, IL 60053

IN WITNESS WHEREOF, said CROWN MORTGAGE CO. has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Asst. Vice President and attested by its Asst. Secretary this 21ST Day of DECEMBER, 1993

WITNESSED:

BY: [Signature] Asst. Vice President

ATTESTED: [Signature] Asst. Secretary

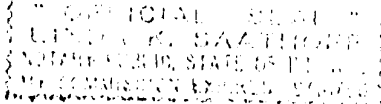
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STATE OF ILLINOIS ) COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silha, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Susan Townsend, or Leslie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

94124625

Given under my hand and official seal this 21ST day of DECEMBER, 1993 My commission expires on



[Signature] NOTARY PUBLIC

THIS DOCUMENT WAS PREPARED BY:

THERESA CURRAN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO:

mail to: Raymond Horne 9041 Parkside Morton Grove, IL 60053

Box 335

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2011-11-11

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Property of Cook County Clerk's Office

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