UNOFFICIAL COPY

Esgonph / tesbont

Fred L. Shaw Union National Bank and Trust Company One Fountain Square Plaza

Elgin, IL 60120 AND WHEN RECORDED MALL TO

NAME

Union National Bank and Trust

ADDRESS

CITY & STATE

One Fountain Square Plaza

Elgin, IL 60120

Loan # 915306

FOOR COUNTY, ILLINOIS | FILED FOR RECORD

1994 FEB -7 AN II: 59

94124195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to MAI MORTGAGE CORP., 8484 W. BROWN DEER RCAD, MILWAUKEE, WI 53224 all the rights, title acceptated of undersigned in and to that certain Real Estate Mortgage dated January 26th, 1994 , executed by

STEVE A. WRIGHT, A Married Man and DAWN M. WRIGHT, His Wife

Union National Bank and Trust Company a corporation organized under the laws of ILLINOIS One Fountain Square PlazaElgin, IL 60120 and recorded in Liber

oage(s) 92324194 and whose principal place of business

COOK COUNTY

County Records.

described hereinafter as follows:

State of ILLINOIS

LOT 25 IN BLOCK 1 IN LUDLOW AND STELFORDS ADDITION TO RIGIN, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY TALINOIS.

TAX NUMBER: 06-19-401-025

Sound Clark's ALSO KNOWN AS: 1078 HOUSTON AVENUE, ELGIN, TLLINOIS

TOGETHER with the note or notes therein described or referred to, the maney due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GTATE OF ILLINOIS COUNTY OF COOK COUNTY

January 26, 1994 before me. the undersigned, a Notary Public in and for said County and State, personally appeared Fred L. Shaw

known to me to be the President and Christopher J. Hazzard , known to me to be Consumer Cial Lu Office of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuent to its by-laws or a resolution of its Bhard of Directors and that he/she acknowledges said instrument to be the free act Notary Public Suface of States of Karens

Decree 3, 1996.

mA: LEMG P' SUMA	•	
he: President	1 Anus	·c/
By: Christopher	J. Hazzárd	

He: Commercial Loan Officer

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL ¢SOLANGE GOMEZ DELATORRE♪ NOTARY PUBLIC, STATE OF ILLINOIS My Commission

UNOFFICIAL COPY

Property of Cook County Clerk's Office