

UNOFFICIAL COPY

420

Loan No. 8974644 12/28/93 JAMES P. JANACHIONE

94125447

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder _____

KNOW ALL MEN BY THESE PRESENTS, That whereas,

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9867 02/07/94 16:21:00
\$5111 \$ ~~94-125447~~
COOK COUNTY RECORDER

JAMES P. JANACHIONE AND KIMBERLY A. JANACHIONE, HUSBAND AND WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 04/29/93, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 05/12/93 and duly recorded in of the records in said office, at page, Reception Number 93-356573 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

See Exhibit A attached

DEPT-01 RECORDING \$23.50
T#0011 TRAN 9870 02/07/94 16:38:00
\$5159 \$ ~~94-125447~~
COOK COUNTY RECORDER

situated, lying and being in the County of COOK, and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by its Vice President and its corporate name to be hereunto affixed, attested by its Assistant Secretary, this December 26, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

David H. Brown
David H. Brown, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

The foregoing instrument was acknowledged before me December 28, 1993, by David H. Brown, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

After recording return to: JAMES P. JANACHIONE
1264 NORTH SHERWOOD LANE
PALATINE

IL 60067

Box # 1538
Copy # 1



2350

JV

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5/10/11

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LOAN NO. 8874844

Lot 72 in Morgan's Gate Subdivision, being a Subdivision of part of the North East 1/4 and the South East 1/4 of Section 8, and the South West 1/4 of Section 9, all in Township 42 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded August 3, 1987 as Document 87425912, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 02-08-207-001

C/K/A: 1264 N. SHERWOOD LANE
PALATINE, IL 60067

932547

93256573

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