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RECORD FIRST

ASSIGNMENT OF MORTGAGE

LTB Loan # 384279-7
CWF Loan # 8580566

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto LASALLE TALMAN HOME MORTGAGE CORPORATION, 4242 N. HARLEM AVE., NORRIDGE, IL. 60634 its successors and assigns, that a certain mortgage made by

VALERIE L. GRANT, A SPINSTER AND BERNICE D. GRANT, MARRIED TO RANNIE GRANT** to LASALLE TALMAN BANK a FEDERAL SAVINGS BANK, dated NOVEMBER 2, 19 93, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

THE SOUTH 9 FEET OF LOTS 9 AND 11 AND ALL OF LOT 10 IN BLOCK 2 IN HILLSTROM AND BLANK'S SOUTH MICHIGAN AVENUE SUBDIVISION, A RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 AND THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 IN THE FIRST ADDITION TO KENSINGTON IN THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**RANNIE GRANT IS EXECUTING THIS MORTGAGE FOR THE SOLE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

PIN: 25-27-122-038

PROPERTY ADDRESS: 12156 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS 60628
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 93 921507 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 15th day of NOVEMBER 1993.

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

LASALLE TALMAN BANK F.S.B.
Nina Rocus
Assistant Vice President
Nina Rocus

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STATE OF ILLINOIS
COUNTY OF COOK

DEPT-01 RECORDING \$23.50
T#3888 TRAN 5842 02/08/94 09:48:00
#4207 # *-94-125555
COOK COUNTY RECORDER

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of NOVEMBER 1993 . *2350 C.M.*

THIS INSTRUMENT PREPARED BY
Geri Wilewski

Please return to:
LaSalle Talman Home Mortgage Corp.
4242 N. Harlem
Norrridge, Illinois 60634

K. Wilmer
Notary Public
KAROL GILMAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 09/05/96

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Property of Cook County Clerk's Office

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