

RELEASE OF MORTGAGE OF TRUST DEED  
BY COOK COUNTY (ILLINOIS)

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warrants any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

94125805

Above Space For Recorder's Use Only

94125805

KNOW ALL MEN BY THESE PRESENTS, That MDFC LOAN CORPORATION,  
a Delaware Corporation

of the County of Los Angeles and State of California for and in consideration of the payment of  
the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby  
First Illinois Bank of Evanston, N.A. F/K/A  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First National Bank and Trust Company

of Evanston, 800 Davis Street, Evanston, Illinois 60204, as trustee  
under Trust Number R-2117

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain Mortgage, bearing date the 26 day of  
August, 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 87490568\*, to the premises  
therein described as follows, situated in the County of Cook, State of  
Illinois, to wit:

See Exhibit "A" attached hereto.

10:12:00 \$27.50  
SEARCHED 02/08/94 10:12:00  
INDEXED LF \* - 94 - 125805  
COOK COUNTY RECORDER

\* and by a certain Collateral Assignment of Leases and Rents  
bearing date the 26 day of August, 1987, and recorded in the  
Recorder's Office of Cook County, in the State of Illinois, as  
together with all the appurtenances and privileges thereunto belonging or appertaining. Document #87490569

Permanent Real Estate Index Number(s): 20-11-409-019-0000  
Address(es) of premises: 5230 South Dorchester Avenue, Chicago

Witness its hand and seal, this 14th day of January 19 92.

MDFC Loan Corporation a Delaware SEAL  
Corporation

BY: [Signature] (SEAL)  
ITS: Executive Vice President

This instrument was prepared by MDFC Loan Corporation 340 Golden Shore, Long Beach CA  
(NAME AND ADDRESS) 90802

29750

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STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

SS.

I, Linda Ernst, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald V. Black Executive Vice President personally known to me to be the President of NDPC Loan Corporation, a Delaware corporation, ~~and~~ ~~known to me to be the~~ ~~Secretary of said corporation~~ and personally known to me to be the same person ~~whose name is~~ ~~Executive Vice President~~ ~~he~~ ~~and~~ ~~known~~ ~~that as such~~ ~~President and~~ ~~Secretary~~ ~~has~~ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as ~~his~~ ~~free~~ ~~and~~ ~~voluntary~~ act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 14th day of January 1992

Linda Ernst  
NOTARY PUBLIC



Commission Expires 4-12-94



Document to be Released:  
Assignment of Rents dated August  
26, 1987, Recorded September 8, 1987  
as Document 87490569

Document to be Released:  
Mortgage Dated August 26, 1987  
Recorded 9/8/87 as Document 87490568

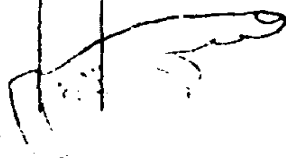
94125803

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO:

ROBERT S. MENONIS  
FRANCO PARTNERS  
2300 LINCOLN PARK WEST  
CHICAGO, ILL 60614

GEORGE E. COLE  
LEGAL FORMS

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## EXHIBIT B

**DEBTOR:** First National Bank and Trust Company of Evanston, not personally but as Trustee under Trust Agreement dated October 1, 1977 and known as Trust No. R-2117

**SECURED PARTY:** MDFC LOAN CORPORATION,  
a Delaware corporation

### THE PREMISES

LOTS 14 AND THE EAST 1/2 OF LOT 13 IN BLOCK 23 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN 20-11-409-019-0000

Property Address: 5254 South Dorchester, Chicago, Illinois

This Instrument Prepared By:

Peter B. Ross, Esq.  
Rudnick & Wolfe  
30 North LaSalle Street  
Chicago, Illinois 60602

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Property of Cook County Clerk's Office

94125805

11/11/2011

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