UNOFFICIAL COPY 27

94125127

believes of Mortgage by Corporation

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of HLINOIS, for and in consideration of the phyment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one doffar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto HARRIS BANK & TRUST COMPANY OF ARITHOTON HEIGHTS A/T/U/T/A DATED MAY 21, 1987 A/K/A TRUST MO. 3769, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, coloubled by a vertain MORIGACE, bearing date the 17th day of November, 1988 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as becament No. 88584625 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE LEGAL DESCRIPTION ATTACTOR.

Permanent Index Number: 04-18-200-024

Common Address: 3811 Mission Hills Road, South. Unit 1-A, Northbrook, IL 60062 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASS STANT VICE PRESIDENT, and its corporate seal hereto affixed this 14th day of Tanuary, 1994

COOK CORMIX BECOBDEK \$3225 € ★→&★→▼SZZTSS 1\$4444 1848 4431 05/05/84 12:35:00 HARRES TRUST AND SAVENGS GACK

ofin W. Murrio I Jane, VICE, PRESTER

Arthur F. Mallo, ASSISTANT VICE PRESIDENT

This instrument prepared by Sharon Greene for Alice Forrester, Harris Trust and Savings Bank. III West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE CHAPER, THIS RELEASE STATE BE FRED LATER HIS RECORDER OF BUILDS IN WILDER OF THE MUNICIPALE OR DEED OF THESE WAS FILED.

James LandGren
3144 Desplainesave
Desplaines IL 40019

\$5.50

CANADAY.

UNOFFICIAL COPY

STATE OF INCIDENCE

55.

COUNTY OF COOK)

1. Ann Panariei, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John W. Mulholiand personally known to me to be the VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Arthur I. Mallo personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT and assistant vice president to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation. for the uses and purposes therein set forth.

GIVEN under my hand and seal Oris 14th day of January, 1994.

Ani Panarici. NOTARY PUBLIC

"OFFICIAL SEAL"
Ann Panarici
Notary Public, State of Illinois
My Commission Expires 3/26/95

94125127

UNOFFICIAL COPY

PARCEL 1:

UNIT 1- "A" IN MISSION HILL CONDOMINIUM "T-4" AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

PART OF LOTS 1 TO 3 LYING EASTERLY OF THE CENTER LINE OF SANDERS ROAD OF COUNTY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS F COOK COUNTY, ILLINOIS, AS DOCUMENT 23838185 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER "G" 1-1 AND "G" 1-2 AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY. ILLINOIS.

PARCEL 3:

ない事のなかいないないないないとうころ

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVERGETS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 22431171 AND AS CREATED BY TRUSTSES DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3. 1971 AND KNOWN AS TRUST NUMBER 43413 TO RALPH A. FRIED AND LOIS S. FRIED, HIS VIFE, RECORDED MAY 12, 1977 AS DOCUMENT 23923789, FOR INGRESS L Clark's Office AND EGRESS. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-18-200-024 -