

# UNOFFICIAL COPY

9 1 1 5 1 3 7

STATE OF ILLINOIS  
COUNTY OF COOK

94125187

POOL: 197686  
LOAN: 585299

ASSIGNMENT OF MORTGAGE

94125187

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC., all the rights, title and interest of undersigned in and to that Mortgage dated 4/5/93, executed by STEVEN C. WILKINSON AND CATHERINE A. WILKINSON, HUSBAND AND WIFE and recorded in Document No. 93268850, on 4/12/93, COOK County Records, State of Illinois; property being located at

4 Country Club Court, PALM HAVEN, FL. 32909

[REDACTED]

SEE ATTACHMENT

Tax ID #: [REDACTED] 02-11-107-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.



REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP

By: B. L. KUNAR  
Its: VICE PRESIDENT

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 5836 02/07/94 16:27:00  
#1094 \* -94-125187  
COOK COUNTY RECORDER

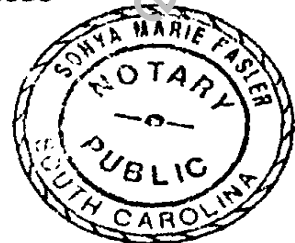
Attest:

Krist Williams  
KRISTIN WILLIAMS  
ASSISTANT CASHIER

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

On 1st day of July, 1993 before me, the undersigned, Notary Public in and for said County and State personally appeared B. L. KUNAR to me personally known, who, being duly sworn by me, did say that s/he is the VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sonya Marie Easler  
SONYA MARIE EASLER Notary Public  
My Commission Expires: 1/6/98



Prepared by and Return to:  
REPUBLIC NATIONAL BANK d/b/a  
RESOURCE BANCSHARES MORTGAGE GROUP  
P.O. Box 7126  
Columbia, SC 29202-7126

10/25/93

2350  
[Handwritten initials]

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72103748

[REDACTED]

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

# 585299

**RECORD & RETURN TO:**

WM. BLOCK & COMPANY INC.  
5 MARKET SQUARE COURT  
LAKE FOREST, IL 60045

WM BLOCK & CO. INC  
254 MARKET SQUARE  
LAKE FOREST, IL 60045

THIS DOCUMENT PREPARED BY:  
**GINA RODRIGO**  
FOR WM. BLOCK & COMPANY INC.

TRUE AND EXACT COPY  
JAMES H. JONES  
ESCROW CLOSER  
TICOR TITLE  
INSURANCE

[ Space Above This Line For Recording Date ]

LOAN # 585299

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **APRIL 5 19 93**. The mortgagor is **STEVEN C. WILKINSON AND CATHERINE A. WILKINSON, HUSBAND AND WIFE**

("Borrower"). This Security Instrument is given to **WM. BLOCK & CO., INC. ITS SUCCESSORS AND/OR ASSIGNS**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **254 MARKET SQUARE LAKE FOREST, IL 60045**

("Lender").

Borrower owes Lender the principal sum of **ONE HUNDRED NINETY-FOUR THOUSAND FOUR HUNDRED AND 00/100**

Dollars (U.S. \$ **194,400.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MAY 1, 2023**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant, and convey to Lender the following described property located in **COOK** County, Illinois:

**LOT 5 IN BLOCK 2 IN PEPPER TREE FARMS UNIT NUMBER 1, BEING A SUBDIVISION IN WEST 1/2 OF NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS PER PLAT 20,484,668, IN COOK COUNTY, ILLINOIS.**

PIN # **02-11-107-005**

which has the address of **34 COUNTRY CLUB COURT**

(Street)

**PALATINE**

(City)

Illinois **60067**

(Zip Code)

("Property Address"):

**TOGETHER WITH** all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

**BORROWER COVENANTS** that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**THIS SECURITY INSTRUMENT** combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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