UNOFFICIAL COPY 194125287

9/125287

State of ILLINOIS County of COOK

Ref. Number: 0081414834 Loan Number: 1828862

Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation , whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Knutson Mortgage Corporation, whose address is 3001 Metro Drive, Bloomington, Minnesota 55425, all its right, title and interest in and to that certain Real Estate Mortgage dated JANUARY 11, 1993, executed by PAULA M. MOGILINSKI to ACCUBANC MORTGAGE CORPORATION and recorded as Document #93054631 in Book at Page Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as:

1821 D FOX RUN DR. ELK VILLAGE, IL

PTN # 07-28-200-015-1036

Together with the note or notes the ain described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of October 1, 1293.

DEPT-01 RECORDING \$23.50

T\$0012 TRAN 3361 02/07/94 16:25:00 \$6247 \$ RB #-94-125287

94225287

COOK COUNTY RECORDER

Acculance Mortgage Corporation

Jan B. Hamrick, Vice President

State of Texas County of Dallas

The foregoing instrument was acknowledged before me this November ______, 1993, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.



Notary Public

After Recording Meil to: YOUNGBLOOD, KING & SMYTH P.C. 800 Plaza of the America's 600 N. Pearl Street Dallas, Taxes 75201 ATTN: Mike Nolley

This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD, KING & SMYTH P.C. 600 Plaza of the Americas 600 N. Pearl Struct Dalles, Texas 75.201

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Property of Cook County Clark's Office

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Exhibit "A"

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No company Property (including any improvements) Subject to Lien: 0182 8862.

UNIT 28-4 IN THE FOX RUN MANOR HOMES CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED AFAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. NL PLE.

94225067