

# UNOFFICIAL COPY



STATE OF **ILLINOIS**  
 TOWN/COUNTY: **COOK (A)**  
 Loan No. **684-6983159 (CLAR)**

WHEN RECORDED MAIL TO: **94126501**  
**HERBERT CLAR JUDITH S CLAR**  
**1635 S BERRY KNOLL BLVD**  
**CENTENNIAL PARK, AZ 86021**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: HERBERT CLAR AND JUDITH S. CLAR, HUSBAND AND WIFE**  
**Mortgagee: FIRST OF AMERICA BANK - GOLF MILL N.A.**

**Loan Amount: \$1,500.00**  
**Date Of Mortgage: 01-18-91**  
**Date Of Recording: 01-30-91**  
**Pin Number: 09-15-110-027**  
**Prop Addr: 3414 N. POLTER DR., DES PLAINES, IL 60016**  
**Doc Instrument #: 91047142**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

• DEPT-01 RECORDING \$23.50  
 • T30614 TRAN 0754 02/03/94 09:54:00  
 • #3573 + \*94-126501  
 • COOK COUNTY RECORDER

ECL11724

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 7, 1994

**JHM MORTGAGE SECURITIES, LP**  
**by and through its attorney in fact,**  
**"A" Mortgage Company,**  
**recorded on ..... as \_\_\_\_\_**

**Beverly Meharg**  
**Vice President**

**Rose Giehl**  
**Assistant Secretary**

STATE OF MARYLAND )  
 ) SS  
 COUNTY OF FREDERICK )

**94126502**

On this JANUARY 7, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Beverly Meharg and Rose Giehl, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of "A" Mortgage Company, attorney in fact for JHM Mortgage Securities, LP

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

**J.R. Tomlinson (Comm. exp. 5-13-95)**  
**NOTARY PUBLIC**



*[Handwritten initials]*

Equity Title  
 415 N. LaSalle  
 #402  
 Chicago, IL 60610



# UNOFFICIAL COPY

10051

North 35.16 feet (as measured on the East and West lines) of the following described tract: The West 96.74 feet of the East 146.79 feet (both as measured on the North and South lines) of the North 101.44 feet of the South 239.91 feet (both as measured on the East and West lines of the aforementioned West 96.74 feet) of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian.

Parcel 2:

Excerpt as set forth in Declaration of Elements dated September 17, 1960 and recorded September 19, 1960 as Document 1600516 and Exhibit "A" attached hereto and by George Litan National Bank of Chicago as Trustee under Trust No. 8576 and as created by deed to Metropolitan National Bank of Chicago as Trustee recorded in Trust Agreement dated March 30, 1959 and in Trust No. 8546 to Leonard Lombardi and Margaret Ann Lombardi dated September 13, 1941 and recorded November 1, 1960 as Document 1600518 for the benefit of Parcel 1 for ingress and egress over, upon and across the West 1/2 feet of the East 146.79 feet (as measured on the North and South lines) of the South 869.55 feet (as measured on the East line) of the East 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 15, Township 41 North, Range 12, East of the Third Principal Meridian (except that part lying in Parcel 1 aforesaid), and in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

94126501

