

UNOFFICIAL COPY

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department
P.O. Box 11110
Merrillville, IN 46411

94126656

13177425
Nelson

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, a United States Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to COUNTRYWIDE FUNDING CORPORATION, First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated May 19, 1993, executed by WILLIAM J. NELSON and SHIRLEY A. NELSON, HIS WIFE

to PREMIER HOME FINANCING, INC., and recorded in COOK County on _____ as Document No. _____, further Assigned to FIRST FEDERAL SAVINGS BANK OF INDIANA by Assignment of Mortgage dated _____ and recorded in COOK County as Document Number 97-449698, securing the following real estate, to wit:

LOT 1223 (EXCEPT THE NORTHERLY 50 FEET THEREOF AND EXCEPT THE EASTERLY 1.5 FEET THEREOF) IN BLOCK 30 IN THE THIRD DIVISION OF RIVERSIDE, IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

15-25-308-034

DEPT-01 RECORDING 123.50
150014 TRAM 0755 07/08/94 11:01:00
35728 4-94-126656
COOK COUNTY RECORDER

INTERCOUNTY TITLE

Commonly known as: 231 BARTRAM ROAD, RIVERSIDE, ILLINOIS 60546

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to executed and deliver this Assignment; and that all necessary corporate action for the making of this conveyance has been duly taken.

94126656

In Witness Whereof, the Said Assistant Vice President and Vice President

of First Federal Savings Bank of Indiana have hereunto set their hands and seal, this 19th day of May 1993. *Craig S. Pratt* *Randall H. Walker*

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 19th day of May, 1993, came

Craig S. Pratt, Assistant Vice President and Randall H. Walker, Vice President

of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission Expires:

4-1-97

Pamela J. Hiller

County of Residence:

PAMELA J. HILLER, Notary Public
My commission expires 12-14, 1997
Resident of Lake County, Indiana



This Instrument was Prepared By:

2350

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