

PREPARED BY:

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & 1200 SHERMER, SUITE 220
STATE NORTHBROOK, IL 60062

94126952

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # C9102113

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION AND/OR ITS ASSIGNS P.O. BOX 6800 744 WEST LANCASTER AVENUE WAYNE, PA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 4th, 1994, executed by

JEFFREY H. O'CONNOR, A Married Man and SANDRA L. O'CONNOR, His Wife

to CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of ILLINOIS and whose principal place of business is
1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062
and recorded in Liber (pages) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 61 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 21 AND PART OF THE SOUTHWEST QUARTER OF SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T0011 TRAN 9889 02/08/94 11:39:00
#5391 # *-94-126952
COOK COUNTY RECORDER

ITEM # 0621401001/0621400003

ALSO KNOWN AS: 100 WILDFLOWER WAY, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Peter F. Wildhage
By: PETER F. WILDHAGE

Its: EXECUTIVE VICE PRESIDENT

By:

Its:

Witness:

On February 2, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared PETER F. WILDHAGE known to me to be the EXECUTIVE VICE PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Paula MoncivaiZ County,
My Commission Expires 6/13/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6/13/95

94126951

072027 383

FIRST AMERICAN TITLE INSURANCE #

94126952

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

94126952