

UNOFFICIAL COPY

PREPARED BY:

JERI HODAL
450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION

450 SHEPARD DRIVE-SUITE 18
ELGIN
ILLINOIS 60123

94126955

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 920637

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 1994
executed by
ERIC W. ASHENHURST AND ANNA M. ASHENHURST, HUSBAND AND WIFE

. DEPT-01 RECORDING \$23.50
. T40011 TRAN 9889 02/08/94 11:39:00
. #5394 + *-94-126955
COOK COUNTY RECORDER

to LINCOLN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 450 SHEPARD DRIVE-SUITE 18
ELGIN, ILLINOIS 60123
and recorded in Book/Volume No. _____, (page(s)) _____, as Document No. _____
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 60 IN CROSS CREEK LANDING, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST QUARTER OF SECTION 21 AND OF PART OF THE SOUTHWEST QUARTER OF
SECTION 22, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11,
1993 AS DOCUMENT NUMBER 93632987, IN COOK COUNTY, ILLINOIS.

06-21-401-001
06-21-400-011
06-21-400-003

Commonly known as:
102 WILDFLOWER, STREAMWOOD, ILLINOIS 60107
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Kane

LINCOLN MORTGAGE CORPORATION

On February 4, 1994 before me, the
(Date of Execution)

BY: Glen Tuma Jr.
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Glen Tuma Jr.
known to me to be the President
and Jennifer A. Schrank
known to me to be Assistant Secretary

BY: Jennifer A. Schrank
ITS: Assistant Secretary

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

OFFICIAL SEAL
JERI L. HODAL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Oct. 13, 1997

Notary Public, Jeri Hodal
Cook County,
My Commission Expires 10-13-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

FIRST AMERICAN TITLE INSURANCE # 3-011

94126955

94126955

2/8/94

