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STEPHEN CHESTER
401 N. MICHAEL
CHICAGO, ILL. 60611
MAY 11 1990

WARRANTY DEED
STATUTE (ILLINOIS)
(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR MICHAEL J. BORNSTEIN, a married man

of the city of Scarsdale County of New York
for and in consideration of Ten and 00/100 DOLLARS,
and other good and valuable considerations in hand paid,
CONVEY S. and WARRANTS to
STEPHEN R. CHESTER 401 N. MICHAEL ST. CHICAGO, ILL. 60611
NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Permanent Real Estate Index Number(s): 14-05-215-015-1310
Address(es) of Real Estate: 5007 N. Sheridan Rd. Unit 35-D Chicago, IL

DATE this 5th day of February, 1990

MICHAEL J. BORNSTEIN (SEAL)

PLEASE PRINT OR TYPE NAMES) BELOW SIGNATURE(S)

State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL J. BORNSTEIN, a married man whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of February, 1990

Commission expires 1990

NOTARY PUBLIC
This instrument was prepared by Lester Jay Rosen, 1419 Lake Cook Rd., Deerfield, Illinois 60015

First American Title Order # 6922855
No 1022

696937166

DEPT-01 RECORDING 423.50
18011 TRAN 9885 02/08/94 11:41:00
45408 : *-94-126969
COOK COUNTY RECORDER

91126969

(The Above Space For Recorder's Use Only)

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Property of Cook County Clerk's Office

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE
LEGAL FORMS

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LEGAL DESCRIPTION:

UNIT NUMBER 35-D AS DELINEATED SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL):

LOTS 6, 7, 8, AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8, AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT OF THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S 2ND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341, WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), AND AMENDED BY DOCUMENT NUMBER 20765789, IN COOK COUNTY, ILLINOIS.

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