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REC'D 003 X01

RECORDED IN 60441

1633 ALABAMA

GERALD J. SKAMER

MAIL TO:



Handwritten initials or signature.

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICIAL SEAL
Walter Kuhnowski
Notary Public, State of Illinois
My Commission Expires 8/22/96

THIS INSTRUMENT WAS PREPARED BY:
DIANE HENRICKS / L. TOPPRESTO
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Halsted Avenue
Northridge, Illinois 60634

NOTARILY PUBLIC

Given under my hand and notarial seal, the day and year first above

written.
I, the undersigned, a Notary Public in and for said County in the State of Illinois, do hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

Address: *[Signature]* Loan Servicing Officer
BY: *[Signature]* Loan Servicing Officer

DEPT-01 RECORDING
TRAM 4430 02/08/94 11:20:00
*5231 * -94-126110
COOK COUNTY RECORDER

PROPERTY ADDRESS: 15709 S. TERRACE DR OAK FOREST, IL 60452
Permanent Index No: 2817415029000, 2817415012000, 2817415015000
said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto
this January 11, 1994
LASALLE TALMAN BANK, F.S.B.
*5231 * -94-126110
COOK COUNTY RECORDER

(LEGAL DESCRIPTION ATTACHED)

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby release, convey, release and quit-claim unto
GERALD J. SKAMER & DIANE M. SKAMER,
HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage recorded/registerd in the Recorder's/Registrar's office of Cook County, Illinois, as document No. 88202834, to the premises therein described to-wit:
(LEGAL DESCRIPTION ATTACHED)

Loan No. 246177-3 THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE

LASALLE TALMAN BANK, F.S.B.

94126110

INTERCOUNTY TITLE

0192146

51390851

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Property of Cook County Clerk's Office

91126110

2018/11/10

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Property of Cook County Clerk's Office

94126110

14809516

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REC'D 003 X11

LOCKPORT, IL 60441
10531 CATAMBA
GERALD J. SRAMEK
Mail to:



Handwritten initials/signature

Recorder's Box No. _____
* MORTGAGE OR DEED OF TRUST WAS FILED.
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

OFFICIAL SEAL
Walter Kulkowski
Notary Public, State of Illinois
My Commission Expires 8/22/96

LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 NORTH HALTAM AVENUE
NORTIDGE, ILLINOIS 60634
Diane Henricks / L. LOPRESTO
THIS INSTRUMENT WAS PREPARED BY:

INTERCOUNTY TITLE

Given under my hand and notarial seal, the day and year first above
written.

I, the undersigned, a Notary Public in and for said county in the state
aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed
to the foregoing instrument are personally known to me to be duly
authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared
before me this day in person and severally acknowledged that they signed
and delivered the said instrument in writing as duly authorized officers
of said corporation and caused the corporate seal of said corporation to
be affixed thereto pursuant to authority given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation for the uses and purposes
therein set forth.

01192146

STATE OF ILLINOIS
COUNTY OF COOK

Access: _____ BY: _____ Loan Servicing Officer
_____ BY: _____ Loan Servicing Officer

Property Address: 1579 S. TERRACE DR OAK FOREST, IL 60452
Permanent Index No: 2817415029000, 2817415012000, 2817415015000
and interest in and to said mortgage and has the right
to release the same either as the original mortgagee or
as successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B., has
caused this release to be signed by its duly authorized
officers and its corporate seal to be affixed hereto
this January 27, 1994
DEPT-01 RECORDING
\$25.50
141111 TRAM 4430 02/08/94 11:20:00
\$5231 * 94-126110
COOK COUNTY RECORDER

(LEGAL DESCRIPTION ATTACHED)

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. HEREBY
KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
for and in consideration of one dollar, and other good and valuable
consideration, the receipt whereof is hereby acknowledged does hereby
Remise, Convey, Release and Quit-claim unto
GERALD J. SRAMEK & DIANE M. SRAMEK,
HIS WIFE
all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage recorded/registered in the
Recorder's/Registrar's office of Cook County, Illinois, as document
No. 88302834, to the premises therein described to-wit:
(LEGAL DESCRIPTION ATTACHED)

51390851

Loan No. 249177-3 THE ABOVE SPACE FOR RECORDERS USE ONLY

LASALLE TALMAN BANK, F.S.B.
RELEASE OF MORTGAGE

94126110

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LEGAL DESCRIPTION

PARCEL 1:

LOT 34 IN OAK FOREST TERRACE, PHASE II-B BEING A RESUBDIVISION OF PART OF LOT C AND PART OF HERETOFORE VACATED 157th STREET (33 FEET WIDE), ALL IN OAK FOREST TERRACE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART OF LOT 34 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHWEST CORNER OF SAID LOT 34; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ON THE NORTH LINE OF SAID LOT 34, A DISTANCE OF 54.50 FEET, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS WEST ON THE EAST LINE OF LOT 34 AND SAID EAST LINE PRODUCED SOUTH A DISTANCE OF 49.82 FEET TO THE CENTERLINE OF 8 INCH PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST IN THE CENTERLINE OF SAID 8 INCH WALL, A DISTANCE OF 22.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 4.18 FEET TO A CORNER OF SAID LOT 34; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ON THE LOT LINE OF SAID LOT 34, A DISTANCE OF 32.50 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ON THE WEST LINE OF SAID LOT 34, A DISTANCE OF 54.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS G-69/G-72 IN OAK FOREST TERRACE, PHASE II-B, BEING A RESUBDIVISION OF PART OF LOT C AND PART OF HERETOFORE VACATED 157th STREET (33 FEET WIDE) ALL IN OAK FOREST TERRACE, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITION AND RESTRICTIONS RECORDED JANUARY 16, 1976 AS DOCUMENT 23358154, AS AMENDED BY SUPPLEMENTAL DECLARATION RECORDED DECEMBER 27, 1976 AS DOCUMENT 23759116 AND AS SHOWN ON THE PLAT OF OAK FOREST TERRACE, PHASE II-B, RECORDED NOVEMBER 18, 1976 AS DOCUMENT 23716326, OVER, UPON AND ACROSS OUT LOT "B".

NOTE: THE FOLLOWING LEGAL COVERS GARAGES # 55 TO # 58.

PARCEL I

LOTS G-55 TO G-58 INCLUSIVE IN "OAK FOREST TERRACE" PHASE II-B, BEING A RESUBDIVISION OF PART OF LOT "C" AND PART OF HERETOFORE VACATED 157th STREET (33' wide), ALL IN OAK FOREST TERRACE" A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 16, 1976 AS DOCUMENT 23358154 AS AMENDED BY SUPPLEMENTAL

11/22/10

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DECLARATION RECORDED DECEMBER 27, 1976 AS DOCUMENT 23759116 AND AS SHOWN ON THE PLAT OF OAK FOREST TERRACE PHASE II-B, RECORDED NOVEMBER 18, 1976 AS DOCUMENT 23716326, OVER, UPON AND ACROSS OUTLOT "B".

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23759116

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