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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

5409131
08/18/93

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto

JOSEPH G KOWALIK MARGARET S KOWALIK

6250 CARLSBAD

TINLEY PARK, IL 60477

heirs, legal representatives and assigns, of the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 11th day of June

1992, and recorded in the Recorder's Office of COOK County, in the State of

ILLINOIS in Book of 92-425473 page _____ as Document Number

_____, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

SEE ATTACHED COPY
BACK

PTN: 38-29-105-020

2300
[Stamp]

DEPT-01 RECORDINGS \$23.00
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*-94-126369
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): N/A Address(es) of premises:

6250 CARLSBAD

TINLEY PARK, IL 60477

WITNESS my hand and seal this 15th day of December, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

Karen Pickett
Karen Pickett
Vice-President

STATE OF MISSOURI)
COUNTY OF St. Louis)

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

I, Pat Holman
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Karen Pickett

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of December, 1993

Pat Holman
Pat Holman Notary Public

IL_REL Pat Holman, Notary Public
St. Charles County, State of Missouri
My Commission Expires 12/14/96

Commission expires _____

BOX 15

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION 7

LOAN NO. 7548503

5409131

Lot Twenty (20) in Block 3 in Lancaster Highlands Unit #2, a Subdivision of the Northwest 1/4 of Section 29, Township 36 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest Corner of said Northwest 1/4; thence South 0° 0' 09" West along the West line of said Northwest 1/4 a distance of 879.85 feet, more or less, to the Southwest corner of Lancaster Highlands Unit No. 1; thence North 89° 59' 51" East, along the South Line of said Lancaster Highlands, Unit No. 1, 700.22 feet; thence North 66° 12' 43" East, 43.74 feet; thence North 46° 06' 59" East, 140.00 feet; thence North 45° 38' 27" East, 60.00 feet; thence North 46° 06' 59" East, 115.00 feet to the Southeast corner of said Lancaster Highlands Unit No. 1; thence South 43° 53' 01" East, 299.90 feet; thence South 37° 58' 52" East, 59.93 feet; thence South 34° 57' 44" East, 52.90 feet; thence North 80° 50' 05" East, 33.00 feet; thence south 9° 09' 55" East, 122.34 feet; thence South 11° 32' 43" East, 60.05 feet; thence South 9° 09' 55" East 133.65 feet; thence South 80° 50' 05" West, 342.70 feet; thence South 89° 49' 40" West, 248.25 feet; thence North 66° 26' 35" West, 80.47 feet; thence North 0° 00' 09" West, 115.74 feet; thence North 89° 59' 51" West, 668.00 feet, more or less, to the West line of said Quarter Section; thence North 0° 00' 09" East, along the West line of said Quarter Section 290.00 feet, more or less, to the point of beginning, according to Plat of said Lancaster Highlands Unit #2 registered in the Office of the Registrar of Titles of Cook County, Illinois, on June 17, 1968, as Document No. 2393498.

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