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FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto MICHAEL L. REIF AND TRACEY L. REIF, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 22ND day of OCTOBER, A.D. 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 92-807827 described as follows, to-wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1805 JAMESTOWN CIRCLE,

situated in the City of HOFFMAN ESTATES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this January 11, 1994.

07-08-102-023-1073

Household Bank fsb,
A Federal Savings Bank

A. M. Marks

A. M. MARKS
Assistant Vice President

ATTEST:

W. Kozina
W. KOZINA
Assistant Vice Secretary

STATE OF ILLINOIS
COUNTY OF DU PAGE

I, TERESA M. CARRILLO, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT A. M. MARKS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and W. KOZINA personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this January 11, 1994.

34127401



Teresa M. Carrillo

Notary Public

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3419 02/08/94 10:20:00
#6324 * -94-127401 RB
COOK COUNTY RECORDER

This document was prepared by C. J. POZDOL.

Mr. & Mrs. Reif
1805 Jamestown Circle
Hoffman Estates, IL 60195

OFFICIAL SEAL
TERESA M. CARRILLO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-24-97

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TENANTS (herein "Borrower"), and the Mortgagee, HOUSEHOLD BANK F.S.B., a corporation organized and existing under the laws of THE U.S., whose address is 1400 N. GANNON DR., HOEFMAN ESTATES, IL 60194 (herein "Lender").

The following paragraph preceded by a checked box is applicable:

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ N/A which indebtedness is evidenced by Borrower's Loan Repayment and Security Agreement dated N/A and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest at the rate specified in the Note (herein "contract rate") (including any adjustments to the amount of payment or the contract rate if that rate is variable) and other charges payable at Lender's address stated above, with the balance of the indebtedness, if not sooner paid, due and payable on N/A

WHEREAS, Borrower is indebted to Lender in the principal sum of \$ 5,000.00 or so much thereof as may be advanced pursuant to Borrower's Revolving Loan Agreement dated 10/22/92 and extensions and renewals thereof (herein "Note"), providing for payments of principal and interest at the rate specified in the Note (herein "contract rate") including any adjustments to the amount of payment or the contract rate if that rate is variable, providing for a credit limit stated in the principal sum above and an initial advance of \$ 5,000.00

TO SECURE to Lender the repayment of the indebtedness, including any future advances, evidenced by the Note, with interest thereon at the applicable contract rate (including any adjustments to the amount of payment or the contract rate if that rate is variable) and other charges; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

LOT 3191, AS DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: LOTS 1 TO 15, BOTH INCLUSIVE, LOTS 17 AND 18, LOTS 20 THROUGH 24, BOTH INCLUSIVE, AND OUTLET 1, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1971, AS DOCUMENT NUMBER 21713495, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BY K-B BARRINGTON HOMES, INCORPORATED, AS GRANTOR AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 26, 1971, AS DOCUMENT 21725050 AND, AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

which has the address of 1805 JAMESTOWN CIRCLE HOEFMAN ESTATES, Illinois 60195 (herein "Property Address") and is the Borrower's address.

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, and that the Property is unencumbered, except for encumbrances of record. Borrower covenants that Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

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Know All Men by These Presents, That

CRESTAR MORTGAGE CORPORATION

of the County of STATE OF RICHMOND and State of VIRGINIA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto PATRICK K. MCMAHON AND JEANNE M. MCMAHON, HUSBAND AND WIFE IN JOINT TENANCY

DEPT-01 RECORDING
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COOK COUNTY RECORDER

State of ILLINOIS all the right, title, interest, claim or demand, whatsoever we may have acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of NOVEMBER A.D. 1992 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 92866822

Property Address: 1017 Queen Lane, Glenview, Illinois 60025
Legal Description: Lots 6 and 7, Block 2 in the Fifth Addition to Glen Oak Acres Subdivision
Tax ID# 04-25-107-007-008

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situated in the GLENVIEW County of COOK, in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said trust deed have been paid, cancelled and surrendered.

Witness BY MY hand and seal, this 15th day of OCTOBER A.D. 1993

CRESTAR MORTGAGE CORPORATION FORMERLY UNITED VIRGINIA MORTGAGE CORPORATION
[Signature] [Seal]
MARTHA R. FULLER, VICE PRESIDENT
[Signature] [Seal]
JACKIE W. BALLOS, ASST. SECRETARY

State of VIRGINIA County of RICHMOND I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA R. FULLER, VICE PRESIDENT AND JACKIE W. BALLOS, ASST. SECRETARY

IMPRESS
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HERE
personally known to me to be the same person S whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of OCTOBER 1993
Commission expires 9-30-94 1994
[Signature]
DALE J. RANKS, Notary Public

This instrument was prepared by: Name STEPHANIE JENSEN Address 2108 W. LAMAR AVENUE, RICHMOND, VA 23220

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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