

UNOFFICIAL COPY



94127402

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 684/6842303:(MOORE)

WHEN RECORDED MAIL TO:
BRIAN MOORE
1551 COVE DR. C.
PROSPECT HEIGHTS, IL 60070

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: BRIAN A. MOORE, AN UNMARRIED MAN
Mortgagee: UNITED SAVINGS ASSN OF TEXAS FSB
Loan Amount: \$7,650.00
Date Of Mortgage: 06-02-92
Date Of Recording: 05-16-92
Pin Number: 03-24-101-007-1147
Prop Addr: 1551 C. COVE DRIVE, PROSPECT HEIGHTS, IL 60070
Doc Instrument #: 9243087D
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T40012 TRAM 3420 02/08/94 10:21:00
\$6325 \$ 94-127402
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 6, 1993

MERRILL LYNCH CREDIT CORPORATION,
FKA Merrill Lynch Equity, Incorporated
FKA Merrill Lynch Equity Management, Inc.

Harriett Fishman
Harriett Fishman
Assistant Vice President

Jane Eyler 94127402
Jane Eyler
Assistant Vice President

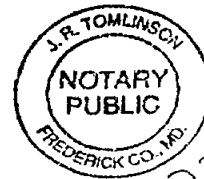
STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this DECEMBER 6, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Harriett Fishman and Jane Eyler, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Vice President respectively, on behalf of Merrill Lynch Credit Corporation, FKA Merrill Lynch Equity, Incorporated

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

J.R. Tomlinson
J.R. Tomlinson (Comm exp. 5-13-95)
NOTARY PUBLIC



23.50
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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20416842303 (MOORE)

ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 192C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK NUMBER 3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21840377, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENT RECORDED AS NUMBER 21623204.

J = R011.258092

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