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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

4675229

	40/3223	
	G.E. Capital Mortgage Service THAT F/K/A Travelers Mortgage Serv	
74-21-518-0	of the County of Camden	and State of NEW JERSEY
	for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is	
	hereby acknowledged, does hereby remise, release, con-	
	MICHAEL J RIZZO	LARAINE M RIZZO
	14019 WILLIAM DRIVE	
	ORLAND PARK, IL 60462	
	heirs, legal representatives and assigns, at the right, title, interest, claim, or demand whatsoever they	
	may have acquired in, through, or by a certain mortgage	e , bearing date the 23rd day of April .
	1991, and recorded in the Recorder's Office of COOK	County, in the State of
	ILLINOIS in Book of	page as Document Number
	91223126 , to the premises therein described, situated in the County of COOK ,	
	State of ILLINOIS as follows, to with	
(LOT 114 IN HERITAGE UNIT NUMBER 4, BEING / SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
-826.202	(FI) 27-03-304-004 Mail So	14019 William Drive Orland Aurk, 14 60462
		14019 William Drive
		into belonging or appertaining. Address(es) of premises:
	together with all the appurtenances and privileges thereunto belonging or appertaining.	
	Permanent Real Estate Index Number(s): N/A	Addres (es) of premises:
	0719 WILLIAM DRIVE ORLAND PARK, IL 60462	
	WITNESS my hand and seal this 16th day of June ,19 93.	
	G.E. Capital Mortgage Services, Inc.	
	F/K/A Tra	velers Mortgage Services, Inc.
		NUM
	STATE OF MISSOURI	Dave Hensley \ Assistant Vice President
	COUNTY OF St. Louis	,
		L Marsha L. Pierce
	This instrument was prepared by	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Susaa Bohnenkamper	personally known to me to be the same person whose name is subscribed to the foregoing
	for:	instrument, appeared before me this day in person and acknowledged that he/she signed, scaled
	GE Capital Mortgage Services, Inc. Payoffs - MS 410	and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.
	901 Roosevelt Parkway	Given under my hand and official seal, this 16th day of June 1993
	Chesterfield, MO 63017-2056	marshad Preice
	SIGNARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY	Marsha L. Pierce Notary Public
	IL_REL ARYCONOMICN EUR. AFR. 8,1996	Commission expires

B-1333

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