

UNOFFICIAL COPY

Chase Home Mortgage Corporation
4815 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production

LIMITED POWER OF ATTORNEY

94127110

KNOW ALL MEN BY THESE PRESENTS:

That CENTURION FINANCIAL GROUP, INC.

a ILLINOIS CORPORATION (corporation/partnership/sole proprietorship)
(the "Principal"), with its principal place of business at 104 W. Belmont Road, Suite 200, Deerfield,
Illinois 60015, County of Lake

and State of ILLINOIS, constitutes and appoints each and every one of the following six
employees and/or officers of Chase Home Mortgage Corporation ("CHMC"), its true and lawful attorney-in-fact:

Officer/Employee	Title with Chase Home Mortgage
Gino Vozzani	Vice President
Joyce Pipkin	Vice President
Todd Crisman	Assistant Vice President
Sean Hennessy	Assistant Vice President
Janet McCleish	Assistant Treasurer
Lyn Ryglowski	Assistant Treasurer

DEPT-01 RECORDING \$77.50
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#6639 #--94-127110
COOK COUNTY RECORDER

and in its name, place and stead and for its use and benefit, to execute any and all documents for the purpose of
assigning and transferring to CHMC that certain mortgage, deed of trust, security instrument and note, which note
was table funded by CHMC but closed in the Principal's name, including but not limited to, executing an assignment
of mortgage, deed of trust, or security instrument and/or endorsing a promissory note and/or allonge for the following
loan transaction:

Borrower(s) Names: Michael A. Levin & GIGI A. Cohen
Address of Property: 2673 E. N. Greenview Ave.
City, State, & Zip Code: Chicago, IL 60614
Principal's Loan No.: 0245470

The undersigned gives to said attorneys-in-fact full power and authority to execute such instruments as if
undersigned were personally present, hereby ratifying and confirming all that said attorney-in-fact shall lawfully do or
cause to be done by authority hereof.

IN WITNESS WHEREOF, this limited power of attorney has been executed this 12th
day of October, 1993.

By [Signature]
ROBERT W. MC DONALD
President

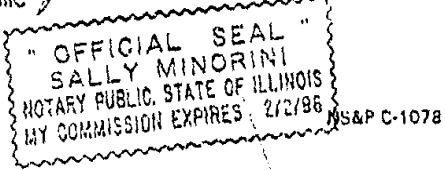
STATE OF Illinois
COUNTY OF Lake

On this 12th day of October, 1993, before me personally appeared
Robert W. McDonald, personally known to me or proved
to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on
the instrument the person, or the entity upon behalf of which the person acted, executed the within instrument.

WITNESS my hand and official seal.

[Signature]
Notary Public

My Commission expires: 2/2/96



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Property of Cook County Clerk's Office

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ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That CENTURION FINANCIAL GROUP, INC.

(hereinafter called "Assignor"), whose address is 104 WILMOT RD. SUITE 200 DEERFIELD, IL 60015

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Home Mortgage Corporation

(hereinafter called "Assignee"), whose address is 4915 Independence Parkway, Tampa, FL 33634-7540

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: MICHAEL A. LEVIN, ~~SINGLE~~ AND GIGI A. COHEN, ~~SINGLE~~, HUSBAND AND WIFE

[Signature]
DAC

(collectively "Borrower"), dated December 20, 1993 and recorded #03-061-227 in Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from December 20, 1993 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE ATTACHED LEGAL DESCRIPTION HERETO.

Parcel No. 14-29-302-311, 14-29-302-318., 14-29-302-319

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release, discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized on

Signed, sealed and delivered in our presence as witnesses and hereby attested to: CENTURION FINANCIAL GROUP, INC.

(Print Name and Applicable Title)

By: *[Signature]*
AS ATTORNEY IN FACT
(Print Name and Applicable Title)

(Print Name and Applicable Title)

- PA Only -
Assignee hereby certifies that the address listed for it above is correct. CHMC
By: _____
(Print Name and Applicable Title)

- NY Only -
This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment in the secondary mortgage market.

Prepared By Email To:
Chase Home Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7523
Attn: Post Production



2750

9427110

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Property of Cook County Clerk's Office

94427110

STATE OF Illinois

COUNTY OF Cook

I, Michelle M. Maclione, a Notary Public in and for said county and state, do hereby certify that Michelle M. Maclione, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of January, 19 93
Michelle M. Maclione
Notary Public

My Commission expires: 7/28/97



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EXHIBIT A

PARCEL 1:

LOT 19 IN TAMERLANE PHASE 3, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 13, 1992, AS DOCUMENT NUMBER 92848978, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOT 12 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED MARCH 20, 1992, AS DOCUMENT NUMBER 92184810, AND LOT 49 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED DECEMBER 28, 1989, AS DOCUMENT NUMBER 89614947 AND RERECORDED AS DOCUMENT NUMBER 89622232, AND LOT 24 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED NOVEMBER 13, 1992 AS DOCUMENT NUMBER 92848978 AND FURTHER AMENDED BY DOCUMENT NUMBERS 93444280 AND 93621858.

PERMANENT INDEX NUMBER: 14-29-302-311, 14-29-302-318, 14-29-302-319

ADDRESS OF PROPERTY: 2673-E NORTH GREENVIEW AVENUE, CHICAGO, ILLINOIS 60614

aw #

14-29-398-019

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