

9 1 1 7 5

Loan #: 206108854
Prepared By:
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

94127175

And When Recorded Mail To:
Mortgage Managers, Inc.
910 Skokie Boulevard, Suite 114
Northbrook, IL 60062

DEPT-01 RECORDING 623.00
TR0000 TRAM 6575 02/09/94 11:46:00
65706 : *94-127175
COOK COUNTY RECORDER

Space Above For Recorder's Use

Sc-309419

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Standard Federal Bank, a Federal Savings Bank 2600 W. Big Beaver Road, Troy, MI 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 2, 1994 executed by Emanuel S. Perrino and Lisa M. Perrino, husband and wife

to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL 60062, and recorded as Document No. 94127175, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOT 614 IN STRATHMORE, SCHAUMBURG UNIT 7, BEING A SUBDIVISION OF PARTS OF SECTIONS 16, 17 AND 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 5, 1971 AS DOCUMENT NUMBER 21,469,627, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-20-205-014
Commonly known as: 1209 Aintree Place, Schaumburg, IL 60194

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Managers, Inc.

On 2/2/94 before me, the undersigned a Notary Public in and for said County and State, personally appeared JOHN C. MURRENS known to me to be the PRESIDENT and JOHN C. MURRENS known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: JOHN C. MURRENS
Its: PRESIDENT

[Signature]
By: JOHN C. MURRENS
Its: SECRETARY

Witness:

94127175
94127175

Notary Public *[Signature]*
My Commission Expires: 10/15/95

OFFICIAL SEAL
ANN HENNING, Notary Public
Cook County, State of Illinois
(THIS AREA FOR NOTARY SEAL)
County, Illinois

[Handwritten initials]

[Handwritten initials]

UNOFFICIAL COPY

11/11/2011

Property of Cook County Clerk's Office

11/11/2011 11:11:11 AM