

UNOFFICIAL COPY 94-128726

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DEPT-01 RECORDING \$23.00
T:1111 TRAN 4430 02/08/94 11:50:00
#5388 # *-94-128726
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

51380194
7610815

KNOW ALL MEN BY THESE PRESENTS, That MERCHANDISE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto SAM FOREST, JR., AND MATTIE FOREST, (NAME AND ADDRESS)
8201 SOUTH COLFAX, CHICAGO, ILLINOIS 60617

heirs, legal representatives and assigns, all his right, title, interest, claim or demand whatsoever **THEY** may have acquired in, through or by a certain TRUST DEED, bearing date the 6TH day of SEPTEMBER, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85204279, to the premises therein described as follows, situated in the County of COOK, State of _____

Illinois, to wit:

THE NORTH 1/4 OF LOT 48 AND LOT 49 IN BLOCK 11 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCK 6, 7, 9, 10, AND 11 IN PARTITION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94-128726



INTER-COUNTY TITLE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 21-31-127-044
Address(es) of premises: 8201 SOUTH COLFAX, CHICAGO, ILLINOIS 60617

Witness S hand S and seal S, this 24TH day of JANUARY, 1994.

Carla J. Salerno (SEAL)
VICE PRESIDENT
Denise R. Robinson (SEAL)
RETAIL LOAN OFFICER

This instrument was prepared by MERCHANDISE NATIONAL BANK OF CHICAGO, MERCHANDISE MART PLAZA,
(NAME AND ADDRESS)
CHICAGO, ILLINOIS 60654

CP

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RELEASE DEED
By Corporation

TO

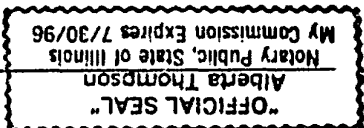
ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerks Office

94128726



Commission Expires

Alberta Thompson
NOTARY PUBLIC
day of JANUARY 1994

GIVEN under my hand and NOTARY seal this 24TH day of JANUARY 1994.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such ASST. VICE President and RETAIL LOAN OFFICER, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the RETAIL LOAN OFFICER of said corporation, and personally known to me to be the

OFFICER corporation, and DENISE R. ROBINSON, personally

personally known to me to be the ASST. VICE President of MERCHANDISE NATIONAL BANK OF CHICAGO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLA J. SALERNO

I, ALBERTA THOMPSON, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.