

# UNOFFICIAL COPY

94128829

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto DAVID A. AND DEBORAH J. MASHEK, HUSBAND & WIFE

\_\_\_\_\_ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 30TH day of SEPTEMBER, A.D. 1992, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_

of records on page \_\_\_\_\_, as document No. 92748393, and in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows,

TO WIT:  
LOT 57 IN WESTBERRY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER 27-23-110-025  
8537 WEST 162ND STREET, TINLEY PARK, IL 60477

94128829

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of TINLEY PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

**A. J. SMITH FEDERAL SAVINGS BANK**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 15TH

day of JANUARY, A. D. 19 94

By Martin J. Connolly  
MARTIN J. CONNOLLY - VICE President

Attest: Donna J. Sendra  
DONNA J. SENDRA - CORPORATE SECRETARY

51389145

INTERCOUNTY TITLE

CP

2200

3

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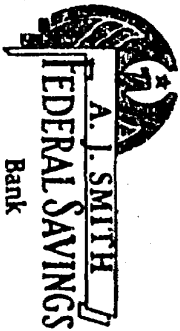
Box \_\_\_\_\_

Release *Reed*  
By Corporation

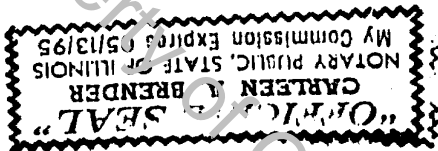
A. J. Smith Federal Savings Bank

To \_\_\_\_\_

DEPT-01 RECORDING 473.00  
11111 TRAN 02/80/99 46/80/70 12:12:00  
# 16454  
11111 4-128838  
COOK COUNTY RECORDER



14757 S. Cicero Ave.  
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: \_\_\_\_\_  
A. J. SMITH FEDERAL SAVINGS BANK  
Notary Public

Given under my hand and Notarial Seal this 15TH day of JANUARY 19 94.  
act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE \_\_\_\_\_ President and \_\_\_\_\_ Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ Secretary of said Corporation.  
A. J. SMITH FEDERAL SAVINGS BANK  
DONNA J. SENDRA - \_\_\_\_\_ CORPORATE  
MARTIN J. CONNOLLY - \_\_\_\_\_ VICE  
a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
President of the \_\_\_\_\_

Carleen A. Brender

State of Illinois  
COOK  
S.S.  
County of \_\_\_\_\_

63882166