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	Know All Men By Those Presents: That the Charter Bank, 8.8. a corporation organized and existing
	under and by virtue of the laws of the State of Illinois, for and in consideration of one dollar and for
	other good and valuable considerations, the receipt whereof is hereby confessed, does hereby remise,
	convey, release and quit claim unto <u>sponcer N. Wangen & Sandra J. Wangen, married</u>
	to each other
	of the county of <u>Cook</u> and State of Illinois, all the right, title, interest,
	claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing
0	date the A. D., 19 92 , and
,,—	recorded in the record n's office of county, in the State of Illinois, in
	Book of Pecords, on page, at document No. 92198770
	to the premises therein described, situated in the country of and State
1:4	of Illinois.
×	IN TESTMONY WHEREOF, the said association hath hereunto
	caused its corporate seal to be affixed, and these presents to be
Y	
	signed by its Vice President, and attested by its Assistant
J	(SEAL) Secretary, this 25th day of January, A. D., 19 94 CHARTER BANK, SEL 94128846
	By: Klay D. Tiemann Vice President
	Attest: Luman D. La Line
	Truman D. Cashman Assistant Secretary
	STATE OF ILLINOIS Randolph COUNTY SS. J. Tina C. Witherby , or and for said county in the
>-	state aforesaid, DO HEREBY CERTIFY that Klay D. T.Lemann , personally (nown to me to be the
	Vice President of CHARTER BANK, se and <u>Truman D. Cashman</u> , personally known to me to be the Assistant Secretary of said association whose names are subscribed to the foregoing instrument, appeared before
Ę.	me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said association,
	and daused the corporate seal of said association to be affixed thereto, pursuant to authority given by the board of directors of said association as their free and voluntary act, and as the free and voluntary act and
NIERCOUNIN	deed of said association for the uses and purposes therein set forth. Given under my hand and notarial seal, this 25th day of 3anuary, A.D.,
	Sign of Illinois 19 24
•	My Commission Expires 12-11-98 Tina C. Witherby Notary Public
	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN
	WHOSE OFFICE THE MORTGAGE WAS FILED. This release was proposed by CHARTER BANK, AL Sparts, Hilnois 62286
•	Thrus Eberson 2300)
	11212 of January 100 CO-HELL 6/93
	COLLY TII MILL

ON MORE THE UNOFFICIAL COPY

Property of County Clert's Office DEPT-01 RECORDING \$23. T\$1111 TRAN 4430 02/08/94 12:18:00 \$5508 \$ *-94-128846 COOK COUNTY RECORDER