

UNOFFICIAL COPY

94129603

State of ILLINOIS
County of COOK

Ref. Number: 0033337034
Loan Number: 1830918

Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation, whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Knutson Mortgage Corporation, whose address is 3001 Metro Drive, Bloomington, Minnesota 55425, all its right, title and interest in and to that certain Real Estate Mortgage dated JANUARY 7, 1993, executed by RICK A. SEIDNER AND LAURIE A. SEIDNER to ACCUBANC MORTGAGE CORPORATION and recorded as Document #93025590 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 570 CUMBERLAND TRL, ROSELLE, IL

PTN # 07-35-402-003-1121

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of October 1, 1993.

DEPT-01 RECORDING \$23.50
T#0012 TRAN 3486 02/08/94 14:24:00
\$6414 SK *--94-129603
COOK COUNTY RECORDER

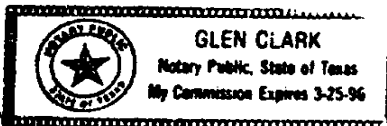
AccuBanc Mortgage Corporation

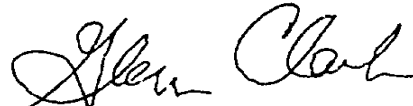
By: 

Jan B. Hamrick,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this November 22, 1993, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.





Notary Public

After Recording, Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
600 Plaza of the Americas
600 N. Pearl Street
Dallas, Texas 75201

23.50
TT

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NOV 19 1963
CLERK OF COOK COUNTY
CHICAGO, ILL.

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Exhibit "A"

PARCEL 1: UNIT NUMBER 9-1 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24969065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 01830918

94173803

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