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94129617

State of ILLINOIS
County of COOK

Ref. Number: 0081413434
Loan Number: 1751437

Assignment of Real Estate Mortgage

For Value Received, AccuBanc Mortgage Corporation, whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Knutson Mortgage Corporation, whose address is 3001 Metro Drive, Bloomington, Minnesota 55425, all its right, title and interest in and to that certain Real Estate Mortgage dated JULY 30, 1992, executed by J. BOWEN BRES AND LINDA E. BRES to ACCUBANC MORTGAGE CORPORATION and recorded as Document #92595141 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 1661 COMMODORE CT 2L, SCHAUMBURG, IL
PTN # 07-32-100-041-1122

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of October 1, 1993.

. DEPT-01 RECORDING \$23.50
. T#0012 TRAN 3486 02/08/94 14:45:00
. #6428 # SK *-94-129617
. COOK COUNTY RECORDER

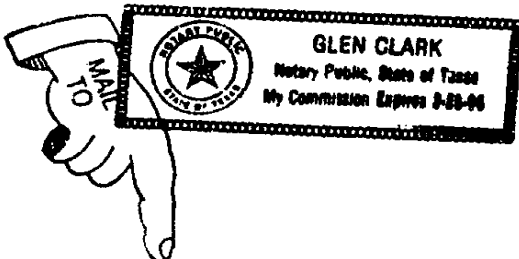
AccuBanc Mortgage Corporation

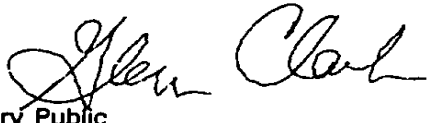
By: 

Jan B. Hamrick,
Vice President

State of Texas §
County of Dallas §

The foregoing instrument was acknowledged before me this November 22, 1993, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.




Notary Public

After Recording Mail to:
YOUNGBLOOD, KING & SMYTH P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201
ATTN: Mike Nolley

This Instrument Prepared By:
Eldon L. Youngblood
YOUNGBLOOD, KING & SMYTH P.C.
800 Plaza of the Americas
800 N. Pearl Street
Dallas, Texas 75201

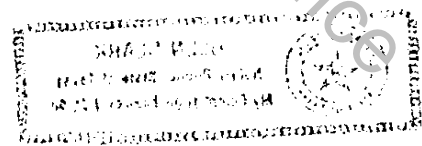
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2014.12.14

Exhibit "A"

UNIT NUMBER 7021-2 IN GREENS OF SCHAUMBURG CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATIONS OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER
86243609, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 01751437

PERMANENT INDEX NUMBER: 07-32-100-041-1122

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11/11/2011