## UNOFFICIAL COPY

### 34129619

State of ILLINOIS County of COOK Ref. Number: 0081413434 Loan Number: 1742592

#### Assignment of Real Estate Mortgage

For Value Received, AccuBenc Mortgage Corporation, whose address is 12377 Merit Drive, Suite 600, Dallas, Texas 75251, hereby grants, assigns and transfers to Knutson Mortgage Corporation, whose address is 3001 Metro Drive, Bloomington, Minnesota 55425, all its right, title and interest in and to that certain Real Estate Mortgage dated JULY 24, 1992, executed by JUDY A. DEROZZA to ACCUBANC MORTGAGE CORPORATION and recorded as Document #93119359 in Book n/a at Page n/a, COOK County Records, State of Illinois, covering land described as follows:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Commonly knower as:

1519 MERCURY DRIVE, SCHAUMBURG, IL

PTN # 07-32-100-(44-1030

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Executed to be effective as of October 1, 1993.

DEPT-01 RECORDING \$2..50 T\$0012 TRAN 3486 02/08/94 14:46:00 \$6430 \$ SK \*-94-129619

COOK COUNTY RECORDER

Accasanc Mortgage Corporation

By:

Jan B. Hamirick, Vice President

State of Texas
County of Pallas

§ §

The foregoing instrument was acknowledged before me this November \_\_\_\_\_, 1995, by Jan B. Hamrick, Vice President of AccuBanc Mortgage Corporation, a corporation, on behalf of the said corporation.

福

GLEN CLARK

Metary Public, State of Texas

My Commission Expires 3-75-96

94129619

Notary Public

After Recording Mail to. Y YOUNGBLOOD, KING & SMYTH P.C. 600 Plaze of the Americas

600 N. Pearl Street Dallas, Texas 75201 ATTN: Mike Nollsy This Instrument Prepared By: Eldon L. Youngblood YOUNGBLOOD, KING & SMYTH P.C. 800 Pleze of the Americas 600 N. Pearl Street

Dallas, Texas 75201

# **UNOFFICIAL COPY**

### 94129619

Transfer:

Property of Coof County Clerk's Office

## UNOFFICIAL COPY

#### Exhibit "A"

UN (1 7014-6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86243609, AS AMENDED FROM TIME TO TIME, IN THE WEST 7/8THS OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 11 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 01740592 JML /8Th.
1 NOR.
TH COOL

OF COUNTY CLEARLY OFFICE

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