JNOFFICIAL CO PREPARED BY: MELINDA L. SCHNEIDER

MIDWEST CAPITAL MORTGAGE CORPORATION

953-B NORTH PILIM GROVE ROAD

SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

MIDWEST CAPITAL MORTGAGE

NAME **ADDRESS** CITY & STATE

CORPORATION 953-B NORTH PLUM GROVE ROAD

SCHAUMBURG, ILLINOIS 60173

0,

LOAN NO. 930052046

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS 2600 TELECRAPH (OV), BLOOMFIELD HILLS, MICHIGAN 48302 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by JILL R. ZELLER, DIVINED NOT REMARRIED

and dated

1/20/94

MIDWEST CAPITAL MORTGAGE CORPORATION

THE STATE OF ILLINOIS a corporation organized under the laws of and whose principal ...<sup>60173</sup>94**1**30423 place of business is 953-B NORTH FLUM GROVE ROAD, SCHALMBURG, ILLINOIS , page(s) and recorded in Book/Volume No. , as Document described County Records, State of ILLINOIS COOK

hereinafter as follows:

UNIT NUMBER 616 AND P616 IN THE RENRISSANCE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLOWING DESCRIBED REAL ESTATE: PART OF LOTS 20 AND 21 IN RENAISSANCE SUBDIVISION, BEI'G A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS A TICHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26190230 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY, ILLINOIS.

> COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 0.50 HATI 94130424

PIN 02-14-100-080-1216, 02-14-100-080-1262 730 N. HICKS ROAD, PALATINE, ILLINOIS 60067 ALSO KNOWN AS:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

**COUNTY OFCOOK** 

Cn January 20th, 1994 the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

COUNTY

My Commission Expires

	CORPORATION

DONALD H. KAYNER Its: VICE PRESIDENT

By:

Its:

Witness:

OFFICIAL SEAL MELINDA SCHNEIDER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/18/97

23°,0