MOFFICIAL COPY 🧳

द्रुक्त हरेहे

PEGGY KOTNOUR ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIPPANY POINTE, SUITE 210 BLOOMINGDALE ILLINOIS 50108

SPACE ABOVE THIS LINE FOR RECORDER'S USE.

-3 AN 10: 38

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4075032

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MARK TWAIN BANK-MORTGAGE DIVISION 12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 20, 1994 executed by ROBERT J. PETTIS AND ANGELA T. PETTIS, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business in CNE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

94130425

and recorded in Book/Volume No.

,page(s)

,as Document No.

COOK

County Records, State of ILLINGIS

described hereinafter as follows: LOT 109 IN FRANK DE LUGACH'S \$77% STREET WOODS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS JUNIL C/O, RECORDING 23.00 0.50 MAIL 94130427

18-35-411-013

Commonly known as: 60457 8600 SOUTH 83RD COURT, HICKORY HILLS, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to be ome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On JANUARY 20, 1994 ... before me, the

undersigned, a Notary Public in and for said County and State, personally appeared RONALD J. BANTZ PRESIDENT

known to me to be the SUSAN P. BANTZ

VICE PRESIDENT known to me to be

of the sorporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on benzif of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

ACPAGE Al Muie Notary Public //kil My Commission Expires

1-31-97

County,

AMERICAN SECURITY NORTGAGE

RONALD J. BY: (BANT'2

President / ITS:

SUSAN F. BANTZ BY: ITS: VICE PRESIDENT

WITNESS: JEN PABICH

> OFFICIAL SEAL Magazint Kompur Note that is the state of

My Com (25 Secto Toopless 1/31/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171

94130427

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