

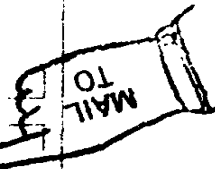
PREPARED BY

UNOFFICIAL COPY 94130429

VERA CARNDUFF  
390 EAST DEVON  
ROSELLE, ILLINOIS 60172

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK  
390 EAST DEVON  
ROSELLE  
ILLINOIS 60172



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4333753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 1994  
executed by  
DOUGLAS N. SCHUE JR., UNMARRIED

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 390 EAST DEVON  
ROSELLE, ILLINOIS 60172

94130428

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 94130429

06-24-414-049

Commonly known as:  
123 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK

On January 21, 1994 before me, the  
(Date of Execution)

BY:  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared John T. Davis  
known to me to be the President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

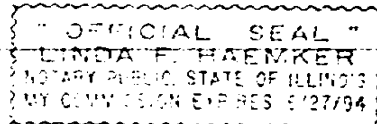
WITNESS:

Notary Public

Linda F. Haemker

My Commission Expires 6/27/97

County  
Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94130429

DPS 171

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 10 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 10, A DISTANCE OF 45.17 FEET, THENCE SOUTH 89 DEGREES 57 MINUTES 35 SECONDS EAST, A DISTANCE OF 44.90 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 10; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE A DISTANCE OF 80.71 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 60 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF LOT 10, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 83 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 10, A DISTANCE OF 137.22 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

06-24-414-049

94130429

DPS 049