

PREPARED BY:

FIRST FEDERAL MORTGAGE  
390 EAST DEVON  
ROSELLE, ILLINOIS 60172

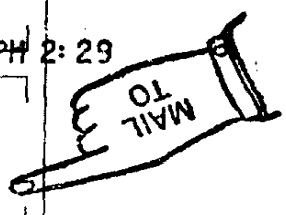
UNOFFICIAL COPY

94130303

94 FEB -2 PM 2:29

AND WHEN RECORDED MAIL TO

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK  
390 EAST DEVON  
ROSELLE  
ILLINOIS 60172



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 4339230

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MERIDIAN MORTGAGE CORPORATION  
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 21, 1994  
executed by  
SAMUEL R. DELA CRUZ AND LOUELA M. DELA CRUZ, HUSBAND AND WIFE

to FIRST FEDERAL FUNDING CORP DBA FIRST FEDERAL MORTGAGE BANK  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 390 EAST DEVON  
ROSELLE, ILLINOIS 60172

94130302

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 44, BLOCK 4 IN FORT'S SUBDIVISION OF THE NORTH HALF OF THE  
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

RECORDING 23.00  
MAIL 0.50  
# 94130303

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

13-24-116-023

Commonly known as:  
3748 NORTH TROY, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

FIRST FEDERAL FUNDING CORP DBA  
FIRST FEDERAL MORTGAGE BANK

On January 21, 1994 before me, the  
(Date of Execution)

*John T. Davis*  
BY: John T. Davis  
ITS: President

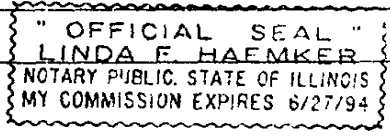
undersigned, a Notary Public in and for said County and State,  
personally appeared John T. Davis  
known to me to be the President  
and  
known to me to be

BY:  
ITS:

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

*Linda F. Haemker*  
WITNESS:

Notary Public *Linda F. Haemker*  
My Commission Expires 6/27/94 County Cook



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

85204 R 40258 393

94130303

DPS 171

2350

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Property of Cook County Clerk's Office

5/20/2015  
11:22