

# UNOFFICIAL COPY

94131817

Loan #: 200020755  
Prepared By:  
Doc-Tech, Inc.  
360 W. Kensington, Suite 105B  
Mt. Prospect, IL 60056

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 4434 02/09/94 09:39:00  
#5583 # \*-94-131817  
COOK COUNTY RECORDER

And When Recorded Mail To:  
Action Mortgage  
616 North Addison  
Villa Park, IL 60181

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 200020755

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
VanDyk Mortgage Corporation 94131816  
3777 Sparks Drive, P.O. Box 6705, Grand Rapids, MI 49516-6705  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated January 14,  
1994 executed by Adam Sosinski and ~~Maria~~ Maria Sosinski, husband and wife  
MARIA

to Action Mortgage  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 616 North Addison, Villa Park, IL 60181, and recorded  
as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as  
follows:

UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN BURBANK CONDOMINIUM UNIT NUMBER 6 AS DELINEATED AND DEFINED IN  
THE DECLARATION RECORDED AS DOCUMENT NUMBER 22791285, IN THE SOUTHEAST 1/4 OF  
SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-29-400-050-1011  
Commonly known as: 5842 West 76th Place, Burbank, IL 60459

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK 94131817

Action Mortgage

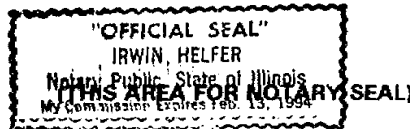
On 1/14/94 before me, the under-  
signed a Notary Public in and for said County and,  
State, personally appeared Ataf Sa'd  
known to me to be the President  
and personally appeared  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said  
corporation.

By: Ataf Sa'd  
Its: President

By: Ataf Sa'd  
Its: President

Witness:

Notary Public Irwin Helfer Cook County,  
My Commission Expires: 2/13/94



SAS - A DIVISION OF INTERCOM

343

513 68 220

Main

2350



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RECEIVED

Property of Cook County Clerk's Office

94131817