OFFICIAL COPY

Please Return To:

CTE MORTGAGE COM P.O. BOX 19000 DALLAS, TEXAS 75219

9.131017

\$23.50 DEPT-01 RECORDING THB888 TRAN 5942 02/89/94 10:27:00 ##515 # JB *-94-131017

COOK COUNTY RECORDER

<u> ASSIGNMENT OF LIEN</u>

204215145

The State of TIJ.IMOIB

COUNTY OF

COOK

Know All Men by These Presents:

acting herein by and through its duly authorized That CTI MORTGAGE COMPANY officers, hereinafter called transferor, of the County of DALLAS , State of TEXAS for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it in hand paid by FLEST REAL ESTATE FUNDING CORF.

hereinafter called transcree, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by the presents does Sell, Convey, Transfer, and Assign unto the transferce the hereinafter described indohtedness.

AND Transferor further Groats. Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the here in fler described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singuize the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND STILLIG DESCRIBED AS FOLLOWS: One certain promissory note executed by PATRICK J. O'FLAHERTY A SINGLE PERSON JENNIFER J. MAZURONSKI A SINGLE PERSON

and payable to the order of CTY MORTONGE COMPANY dated AUGUUT 4, 1993 in the sum of \$ 156,750.00 payable in monthly installments as therein provided.

and bearing interest and due and

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of County, and socural by the liens therein expressed on the following ILLINOIS

described lot, tract, or percel of land lying and being situated in COOK County, ILLINOIS

THE SOUTH 48.00 PEET OF THE NORTH 96.00 PEET OF THE PAST HALF OF LOT 7 (EXCEPT THAT PART LYING WEST OF A LINE 125 PEET 3.75 INCHES WEST OF THE WEST LIME OF ORIOLE AVENUE) IN WALPER'S SUBDIVISION OF LOTAL BLOCK 5, IN "CAMPIRED", IN THE NORTHWEST QUARTER OF SECTION 36, TOTAL 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1905 AS DOCUMENT NUMBER 3662752, IN COST COUNTY, ILLINOIS.

TAX I.D. NO: 09-36-105-175

\$593 36130 MTG. RECORDED. AM/PM ₹/8K DOCUMENT NO.7 COUNTY

day of AUGUST and without warranty on the undersigned, this 4th 1993

DIVISION VICE-PRESIDENT

THE STATE OR:

COUNTY OF

RETURN TO CTX MORTGAGE CO.

COMPANY

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared PAUL V. DIAMOND, DIVISION VICE-PRESIDENT OF

CTY HORTGAGE COMPANY known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated. AUGUST 4th day of 1993

Junamanna	
PAU MOTAGE	manny
NOTARY FUEL STAN	SAR S
MY COMMISSION EXP	E OF LUCTHONS &
- warmen	5/14/36 }

Notary Public in and for

the State of

the County of Printed Name:

PAULA M. HORKLAN

ILLINOIS

X040A(J22692) My Commission Expires

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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