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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal
corporation,

Plaintiff

CASE NO.

v.

94MI-400946

JAMES E FRANKLIN (O)

ET AL

Defendant(s)

LIS PENDENS NOTICE

25
2

* * * REFER TO ATTACHED ADDENDUM OF DEFENDANTS * * *

I, the undersigned, do hereby certify that the above entitled
cause was filed by my office on the FEB 01 1994 day of

 199 , for violations of the Chicago

Building and Housing Code, and is now pending in said court and

that the property affected by said cause is located at the

following address:

2028 2028 W 69 PL

and is legally described as follows:

* * * REFER TO ATTACHED ADDENDUM * * *

Susan S. Sher
Corporation Counsel
City of Chicago
By: [Signature]
Assistant Corporation Counsel
30 N. LaSalle St. 7th floor.
Chicago, Illinois 60602
(312) 744-8791
Atty No. #90909

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COOK COUNTY, ILLINOIS
FILED FOR RECORD

1994 FEB -9 AM 8:44

Deposit in box

Recorders Office

RECORDED
INDEXED
MUNICIPAL DEPARTMENT
CIRCUIT COURT OF COOK COUNTY
FEB 01 1994

94-03-34

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 2028 2028 W 69 PL

JAMES E FRANKLIN (O)
526 PAXTON
CALUMET CITY IL 60409

CARMEN FRANKLIN (O)
526 PAXTON
CALUMET CITY IL 60409

CITICORP (M)
N/K/A CITIBANK FSB
500 W MADISON
06-13-91 DOC #91289393
CHGO IL 60661

PEOPLES GAS LIGHT COKE
122 S MICHIGAN
CHGO IL 60602

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2025/01/01

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

*** LEGAL DESCRIPTION *** FRONT

RE: 2028 2028 W 69 PL
PI# 20-19-327-036

FRONT

LOT 449 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SW 1/4 OF SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
EAST OF RAILROAD, IN COOK COUNTY, ILLINOIS
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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