

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MID AMERICA TITLE COMPANY

1216 E. CENTRAL ROAD
ARLINGTON HEIGHTS, IL 60005

94132510

KNOW ALL MEN BY THESE PRESENTS, That First Nationwide Bank, A Federal Savings Bank,
SUCCESSOR BY MERGER TO

PATHWAY FINANCIAL,

a corporation of the United States, for and in consideration of the payment of the indebtedness
secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby
secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
Remise, Release, Convey and Quit Claim unto,

WALTER C. TRNKA AND SUBANN C. TRNKA, HIS WIFE

Property Address: 514 N. CHESTNUT
ARLINGTON HEIGHTS, IL 60004

heirs, legal representative and assigns, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain mortgage, bearing the date of
FEBRUARY 16, 1978 and recorded in the Recorder's Office of COOK County,
in the State of Illinois, in book X of records, on page X, as document
number 24349563 to the premises therein described, situated in the County of

COOK, State of Illinois, as follows, to wit:
SEE LEGAL DESCRIPTION ATTACHED.

PIN: 03304040070000, 03304040080000, 03304040090100

PATHWAY FINANCIAL, P.A., SUCCESSOR BY MERGER TO CHICAGO FEDERAL SAVINGS AND
LOAN ASSOCIATION.

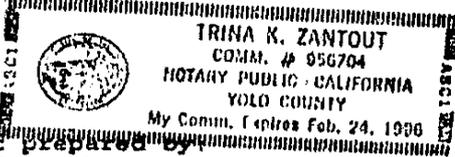
94132510

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, First Nationwide Bank, A Federal Savings Bank has caused these
presents to be signed by its Vice President, and attested by its Assistant Secretary, and
its corporate seal to be hereto affixed, this JANUARY 19, 1984

Trina K. Zantout

Notary Public



Brian J. Macdonnell
BRIAN J. MACDONNELL, Vice President

Pawan Lal
PAWAN LAL, Asst. Secretary

This instrument prepared by
First Nationwide Bank
P.O. Box 340730
Sacramento, CA 95834

Loan # 5317748 /TRNKA
Escrow # 367845

2300
A

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Property of Cook County Clerk's Office

LOTS 1, 2 AND 3 IN BLOCK 2 IN ATKINS ADDITION TO ARLINGTON HEIGHTS,
BEING A SUBDIVISION OF EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ LYING NORTH OF THE
CHICAGO AND NORTHWESTERN RAILROAD, IN SECTION 30, TOWNSHIP 42 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

01523510

DEPT-01 RECORDING \$23.00
140014 TRAN 0767 02/09/94 10:34:00
\$4328 * -94-132510
COOK COUNTY RECORDER