

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 282673-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a CORPORATION existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Release, Convey, Release and Quit Claim unto DAVID A. MEIER, BACHELOR

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 9125730, to the premises therein described to wit:

LOT 7 IN BLOCK 1 OF SILVER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4818 NORTH KILBARE AVENUE, CHICAGO, IL 60630  
Permanent Index No: 17 10 422 921 0900

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this January 14, 1994

LASALLE TALMAN BANK, F.S.B.

ALLOTTED BY *Maura...* Loan Servicing Officer

*James...*  
DEPT-01 RECORDING \$23.00  
100012 TRAN 0767 02/09/94 10141100  
4367 4-94-132547  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK SS.

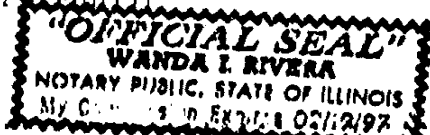
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I, the undersigned, a Notary Public in and for said County in the State aforesaid, do HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Wanda I. Rivera / Toni Archacki  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4742 North Harlem Avenue  
Northridge, Illinois 60643

*Wanda I. Rivera*  
NOTARY PUBLIC



- FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES, IN WHOSE OFFICE THE
- MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No.

Mail to:  
DAVID A. MEIER  
4899 N. KILBARE AVENUE  
CHICAGO, IL 60630

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PROPERTY

Property of Cook County Clerk's Office

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