STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALI, MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of ONE HUNDRED TWENTY FIVE THOUSAND and NO/100 dollars (\$125,000.00),

dated APRIL 21, 1992, and executed by MARK C. HOFFER AND DOROTHY M. HOFFER,

HUSBAND AND WIFE

payable to

BANCPLUS MORTGAGE CORP.

DEPT-01 RECORDING **423.50** T#0014 YRAN 0768 02/09/94 11+02+00

94132599

\$4421 \$ ₩ ··· 9 ¼ ··· 132599 COOK COUNTY RECORDER

more fully described in a MORTGAGE, duly recorded in DOCUMENT #, 92-271113, of the MORTGAGE records of COOK County, ILLINOIS, 92-271113, of the MORTGAGE records of COOK County, ILLINOIS; said Note bring secured by the therein described lien against the following described property:

LOT 2 IN O & GARSUBIVISION OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN FREDERICK H. BARCETT'S PALOS HILLS FIRST ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORHTWEST 1/4 OF SECTION 11 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1977 AS DOCUMENT NUMBER 24157854, IN COOK COUNTY ILLINOIS. OF PALOL HILL IL GOY
FOR AND IN CONSIDERATION OF the full and sines payment of said Note.

the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby nelease and discharge, the above described property from \$12 liens held by the undersigned securing said Note.

Executed this JANUARY 28, 1994

BANGRIUS MORTGAGE CORF.

Attest:

BUSAN NAYLOR ASSISTANT SECRETARY

STATE OF TEXAS

COUNTY OF BEXAR JULINS RESTORNT

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared RAY JOHNS, VICE PRESIDENT and SUSAN NAYLOR, ASSISTANT SECRETARY OF

BANCPLUS MORTGAGE CORP. known to me to be the persons whose names are subscribed on the fore-going instrument, and acknowledged to me that they executed the same

for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of offthe on JANUARY 28,

CONCESTINE P. DELACAUZ Hotery Public State of Taxes My Commission Expired 04/07/94

Requested By:

CHRISTINE R. DELACRUZ Notary Public in and for the Stat CIE BEXAR

Loan No. 1657994471 Loan No. 10482661 PF20 00171 - 082093 CLANI

PFDT: 93-11-22

J GRAINGER

BancPLUS Mortgage Corp.

P.O. Box 47524

San Antonio, TX 78265-6017

UNOFFICIAL COPY

UCC Sec. 140.

Property of Cook County Clerk's Office

MAIL TO S

MAIL TO: MANK HOFFEN 8651 W. 96TH ST. PALOS HILLS. IL GOY65