94132637

FOR VALUE RECEIVED, the undersigned CROWN MORTGAGE CO., a corporation organized and existing under the laws of the State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated REPTEMBER 18, 1989 and by CJ. GARAN AND CAROO L. GARAN, HIS WIFE.

as mortgagors to Crown Mortgago Co., as mortgages and recorded as Document No. 89442064 in the Office of the Recorder of Deeds, Cook County, State of ILLINOIS and the mortgage is with, the indebtedness thereby secured, fully paid, satistified and discharged, and the Recorder of Deeds is hereby authorized and directed to release and discharge the same upon record.

40.00

94132637

UNIT D 308, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON RUBMENTS IN TERRACE CONDOMINIUMS, AS DELIMENTED, AND DEFINED, IN THE DECLARATION RECORDED AS DOCUMENT NO. 26146987 IN THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE TRIND PRINCEPAL The state of the s MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTNH 15-13-300-026 1072 VOLUME 163 Address. 1049 Des Plaines Ave, Forest Park

IN WITNESS WHERECK, said CROWN MORTGAGE CO. has caused its comporate seal to be hereto affixed and are caused its name to be signed to these presents by its Asst. Vice President and attented by its Asst. Secretary this 1371 Day of JANUARY, 1994.

WITNESSED:

DEPT-UL RECORDING

ATTESTED /

Becretary

Take das Arrest Services (1997)

R DEPT-01 RECORDING **423.50** T00011 TRAN 990A 02/09/94 09155100 05624 0 ⇔ーサ4--- 132637 COOK COUNTY RECORDER

STATE OF ILLINOIS) COUNTY OF COOK 881

I, the undersigned, a Notary Public in and for said County, and the State aforesaid, do hereby certify that David W. Silhs, personally known to me to be the Asst. Vice President of CROWN MORTGAGE Co., a corporation organized and existing under the laws of the United States, and Fusan Townsend, or Leglie A. Graves personally known to me to be the Asst. Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument as Asst. Vice President and Asst. Secretary of said Corporation, and caused the corporate sual of said Corporation to be affixed thereto, pursuant to authority given by the Board of Pirectors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein est forth.

Given under my hand and officeral west this. | Laws day of JANUARY, 1794. My commission expires of OFFIGHAL BLACE NOTARY PUBLIC STATE OF HUNDIS

Buch

MY COMMISSION EXPIRES 9710/90 \$

THIS DOCUMENT WAS PREPARED BY: TINA THIELMANN

CROWN MORTGAGE COMPANY 6141 West 95th Street Oak Lawn, IL 60453

"FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

RETURN RECORDED SATISFACTION TO MR. & MRS. CJ GARAN P.O. BOX 374 MOUNT PROSPECT, IL 60056

73,500

UNOFFICIAL COPY

100 July 20 1 15

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Property of Cook County Clark's Office

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