as follows:

7818 W. HIGGINS RD. 60631-3325 CHICAGO, IL

AND WHEN RECORDED MAIL TO

ANCHOR MORTGAGE CORPORATION NAME 7818 W. HIGGINS RD. CHICAGO, IL 60631-3325 CITY &

STATE

930053872

DEPT-01 RECORDING \$23.50 T#0011 TRAN 9911 02/09/94 10:22:00 ***-94-132700** COOK COUNTY RECORDER

132700

CE ABOVE THIS LINE FOR RECORDER'S USE .

Corporation Assignment of Real Estate Mortgage

Title Order No. CL72729

Escrow No.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIRST SECURITY SAVINGS BANK, FSB

2600 TELEGRAPI ROAD-SUITE 100, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31,

EXECUTED BY USZKO, UNMARRIED; KRYSTYNA LUKASZCZYK, UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the 181/3 of THE STATE OF ILLINOIS 7818 W. HIGGINS ROAD, CHICAGO, IL 60631 , page(s) and recorded in Book/Volume No.

and who's principal place of business is

, as Document No. IL

COOK

County Records. State of

described hereinafter

LOT 29 IN BLOCK 3 IN KENDALL'S BRUNONT AND 56TH AVENUE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 30 ACRES THEREOF, IN COOK COUNTY, ILLINOIS.

TAX ID # 13-28-102-036

34432700

Tax ID #:

The Clark Commonly known as: 3110 N. LOTUS CHICAGO, IL

TOCIETHER with the note or notes therein described or referred to, the money due and to become fue thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 31, 1994

before me, the

(Date of Espection)

undersigned, a Notary Public in and for said County and State, personally appeared GREGG N. LANGTRY

known to me to be the SECRETARY

known to me to be

of the corporation herein which executed the within instrument. that the seni affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ho/she acknowledges said instrument to be the free net and deed of said corporation.

County,

| <u>ANCHOR</u> | MORTOA | OR CORE | ORAZICA. |
|---------------|--------|---------|----------|
| | | | |

ITS: SECRETARY

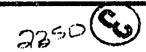
OY:

ITS:

WITNESS

emmentalistic samminimina "OPPICIAL SEAL" Inequating 1: Sollars Notary Public, State of Illinois My Commission Expires 2/6/96 માના મામા માત્રા માત્રા માત્રા ભાગમાં આવેલા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્રા માત્ર

(THIS ARBA FOR OPPICIAL NOTARIAL SHAL)



My Commission Expires:

UNOFFICIAL COPY

94132700

Property of Cook County Clark's Office

FIRST AMERICAN TITLE