RELEASE OF MORTGAGE BY CORPORATIONOMEDIC SECRETAGE.

KNOW ALL MEN BY THESE PRESENTS, that NEW TRI	er federal credit
UNION, a Federal Credit Union incorporated pursu	lant to an Act of
Congress, before and in consideration of the	payment of the
indebtedness secured by the Mortgage hereinafter m	entioned, and the
cancellation of mall the (Notes thereby secured, a	ind of the sum of
Tenwand (No/1000Dollars ((\$10000), "the receipt w	hereof/list hereby
acknowledged you does obereby@REMISE / RELEASE , @CONV	'EY hand Quitchaim
unto James McDermott and Sandra I. McDermott. 1	HERWITE INVITATION IN
its/his/her/their heirs, legal representatives and	d assigns, ald the
right, title, interest, colaimmer, demand whatso	ever oftomay chave
acquired in, through or by a certain Mortgage be	aring the date of
the tos 1800 andays biof in bouters malor bio. say	1 0/19 92 /
recorded/registered in the Recorder's Office/Req	jistrar; of prities
office of Cook County, in the State of	ILLINOIS ,
in book of records, on page 92558589 to the premises therein dec	, as Document No.
92558589 to the premises therein dec	scribed, situated
in the County of Cook , State of II	linois ,
as follows, to with a coll	and the second
Lot 27 in Glenview Woodlands Unit 2, being a S	undivision of
that part of the East 1/2 of the East 1/2 of the	e North Engthia)

Lot 27 in Glenview Woodlands Unit 2, being a Subdivision of that part of the East 1/2 of the Bast 1/2 of the North East 1/4 of Section 32, and the East 1/2 of the South East 1/4 of theof the Southeast 1/4 of Section 29, Township 42 North, Range 12, East of the Third Frincipal Meridian, lying North of right of way of Des Plaines Valley Railroad all in Cook County, Tilinois.

OFFICIAL SEAL
CRAIG A STANTESLY
NOTARY PUBLIC, STANTESLY
MY COMMORRING SEMINES 12/04/97

PIN: 04-29-407-007

Address of Property: 1445 Crown Lane, Gionview, Illinois 60025

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said NEW TRIER FEDERAL CREDIT UNION has caused these presents to be signed by its Manager/Chica Executive Officer this 4th day of February , 19 94

NEW TRIER PEDERAL CREDIT UNION

By: To Alac

Title: Manager/Chief Executive Officer

Potist

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS)	,
COUNTY OF)	
I. Craia A	Stantes in and for said aid, DO HEREBY CERTIFY that
County in the State aforest	aid, DO HEREBY CERTIFY that
Manager/Chief Executive Of	, personally known to me to be the ficer of NEW TRIER FEDERAL CREDIT UNION,
a Federal Credit Union inc	orporated pursuant to an Act of Congress, 4th day of February, 19
in person and acknowledged	he executed the foregoing instrument as
Manager/Chief Executive Of Board of Directors of said	ficer, pursuant to authority given by the corporation, as their free and voluntary
act, and as the free and vo	pluntary act of said corporation, for the
fines and buthones cueteru	DEPT-01 RECORDING . T\$0011 TRAN 9912 02/09/94 . \$5725 \$ \times - 94 - 132 . COOK COUNTY RECORDER
Q _x	0
9	Croug a Monterly
Ox	Notary Public /
(SEAL)	
	DEPT-01 RECORDING T0011 TRAN 9912 02/09/94
*****	+5725 ¢ +-132
OFFICIAL SEAL	. COOK COUNTY RECORDER
CRAIG A STANTESLY	4
MY COMMISSION EXPINES: 12/08/97	

	PREPARED BY:
	MAIL TO:
	204. M. 118
	Kenilwerth, FC
	SUS. MCTIE 642 GREEN BODY Kenilworth, I

DEPT-01 RECORDING \$23.0 T\$0011 TRAN 9912 02/09/94 11:00:09 \$5725 \$ \Rightarrow -94-132737

PREPARED BY:
MAIL TO:
SUS. MCTIE
642 GIZSEN BODY
Kanilworth, The