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ILLINOIS
RELEASE DEED
Loan No.: 915788-4
PIF: 01/13/94

Prepared by:
Household Mortgage Services
100 Nickel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
successor in interest through merger w/and of Lincoln Savings and
Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JAMES J. BERTUCCI AND JUDY N. BERTUCCI, FORMERLY KNOWN AS JUDY M.
MULLER, HIS WIFE.
Name of Mortgage:

LAND OF LINCOLN SAVINGS AND LOAN

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:
DOCS 85314484, DT NOVEMBER 8, 1981
Address of Property: 6030 W Halrose St
Chicago IL 60634
Tax ID No.: 13-20-327-022

DEPT-01 RECORDING 423.00
T90000 TRAN 6:11 02/09/94 10:25:00
07091 00-24-1322947
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: January 31, 1994

HOUSEHOLD BANK, F.S.B.
Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois
County of DuPage

On January 31, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.
In witness whereof, I have hereunto set my hand and affixed my
notarial seal this January 31, 1994.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/98

When recorded, please return to: James J. Bertucci
6030 W Halrose St
Chicago IL 60634

IL621
CT6

BOX 169

DETS # 68707

94132887

2300

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7225110

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

THE EAST 1/2 OF THE WEST 1/2 OF LOT 43 IN CHARLES BOOTH'S BELMONT AVENUE
ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE NORTH
1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH 1/4 OF THE SOUTH
1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

941328870

COOK COUNTY CLERK'S OFFICE

BOY 100