

# UNOFFICIAL COPY

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LOAN NUMBER 301524104 P/O 05-29-93

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY ROBERT W. DEMAREE, JR. AND LAURIE A. DETTMERS, HUSBAND AND WIFE, TO UNITED SAVINGS OF AMERICA, on the 18th day of July, 1991, and recorded as Document No. 91360098, of the records of COOK County in the State of ILLINOIS on the 19th day of July, 1991, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, MARIE C. RASCH and Christopher Murray of said BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, have hereunto signed their names and hereunto affixed the seal of said Company, in the City of New York State of N.Y., this 29th day of July, 1993.

BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee

By: Marie Rasch VICE PRESIDENT

By: Christopher Murray CHRISTOPHER MURRAY

STATE OF New York  
COUNTY OF New York

DEPT. OF RECORDS & CLERKING  
TRAN. DIVISION  
44774 \* - 94 - 132191  
COOK COUNTY RECORDER

On 7-29-93, before me, a Notary Public in and for the above county and state, personally appeared MARIE C. RASCH and Christopher Murray to me personally known to be the VICE PRESIDENT and ASSISTANT SECRETARY of said Company, that the seal affixed to the said instrument is the seal of said Company, and that said instrument was signed and sealed on behalf of said Company by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Maurice Danks  
Notary Public in and for said County and State  
My Commission expires: MAURICE DANKS  
Notary Public, State of New York  
No. 41248710  
(Qualified in Queens County)  
Commission Expires Nov 30, 1993

### LEGAL DESCRIPTION:

LOT 9 IN BLOCK 11 IN SWIGART'S SUBDIVISION OF LOT 8 AND THE WEST 33 FEET OF LOT 8 IN B. F. JERVIS' SUBDIVISION OF SECTION 18 (EXCEPT THE WEST HALF OF THE SOUTH WEST QUARTER THEREOF) IN TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- TAX NO. 16-18-424-023
- PROPERTY ADDRESS: 1167 SOUTH CLARENCE AVENUE, OAK PARK, IL 60304

(Names of persons signing in any capacity should be typed or printed below their signatures.)  
Jan/241

Mail to:



Robert Demaree  
1167 S. Clarence Ave.  
Oak Park, IL 60304

23.30

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Property of Cook County Clerk's Office

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