

UNOFFICIAL COPY

MORTGAGE NO. 462682-6
COUNTY OF COOK

94132205

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DUES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY PRAKASH PANCHAL AND KALPANA PANCHAL HUSBAND AND WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$125,600, DATED 07/30/92, RECORDED 08/12/92, AS DOCUMENT NUMBER 92598538 IN BOOK PAGE COOK COUNTY RECORDS WHICH MORTGAGE HAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

PROPERTY LOT 23 IN BLOCK 7 IN THE URE ADDITION TO HOFFMAN ESTATES SECTION 16 AND SECTION 17, DCIM IN TOWNSHIP 41 NORTH, RANGE 10, EAST TAX NUMBER 07-17-204-023. PROPERTY ADDRESS: 915 N. DEXTER LANE, HOFFMAN ESTATES, IL. 60194.

ASSIGNMENT OF MORTGAGE FROM CTX MORTGAGE COMPANY TO CHASE HOME MORTGAGE CORPORATION, RECORDED 8/12/92, DOCUMENT # 92598929.

DEPT-DI RECORDING \$23.50
190014 TRAN 02/09/94 13152100
04788 # 94-132205
COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION HAS ON THIS DAY OF JUNE 25, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: *Robert Caruso*
ROBERT CARUSO
VICE PRESIDENT



ATTEST: *Donald R. Smolen*
DONALD R. SMOLEN
ASSISTANT SECRETARY

STATE OF FLORIDA }
COUNTY OF HILLSBOROUGH }

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

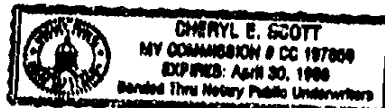
BY ROBERT CARUSO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERE TO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF JUNE 1993,

Cheryl E. Scott
NOTARY SEAL

PREPARED BY: JANICE HAGINS 17
C/O CHASE HOME MORTGAGE CORPORATION
4919 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



Mail to:

Prakash Panchal
915 N Dexter Ln
Hoffman Estates Il 60194



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