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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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KNOW ALL MEN BY THESE PRESENTS, That the COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*, of CHICAGO, ILLINOIS a corporation of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Joseph J. Yellin, A Bachelor

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of September, A.D. 19 78, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24733843, and a certain Assignment of Leases and Rents dated the _____ day of _____, A.D. 19 _____, and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

Legal description attached on reverse side.

Property Address known as: 1605 E. Central Rd. #3180, Arlington Heights, IL 60005

Tax I.D. #1 08-10-201-024-1364

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY SAVINGS AND LOAN ASSOCIATION* has hereto caused its corporate seal to be affixed, and these presents to be signed by its Exec. Vice President, and attested to by its Assistant Secretary, this 26th day of November, 19 91.

S E A L

COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION*

By Carlton Montoya Exec. Vice President
Attest Lori Nduagu Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK 388

I, the undersigned, a Notary Public in and for said County in the state aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cook County Federal Savings and Loan Association,* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, the day and year first above written.

This Document Prepared by Ann O'Malley
FIRST COOK COMMUNITY BANK FOR SAVINGS, F.S.B.
2720 W. Devon Ave., CHICAGO, ILL 60659

* . . . now known as FIRST COOK COMMUNITY

Sheri Rubenstein
NOTARY PUBLIC
" OFFICIAL SEAL "
SHERI RUBENSTEIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/25/94

2300

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Building No. 4, Unit No. 3/8-C in the Dana Point Condominium as delineated on Survey of the following described parcel of land (hereinafter referred to as "Parcel"):

Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the East 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision of the Northeast 1/4 of the Northeast 1/4 of Section 10, the East 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 10, the Northwest 1/4 of the Northwest 1/4 of Section 11, and the North 10 chains of the Southwest 1/4 of the Northwest 1/4 of Section 11, all in Township 41 North, Range 11, East of the Third Principal Meridian, and the South 1/2 of the Southwest 1/4 of Section 33, that part of the West 1/2 of the Northwest 1/4, South of Railroad, of Section 33, the Northwest 1/4 of the Southwest 1/4 of Section 33, that part of the Northeast 1/4 of the Southwest 1/4, South of Railroad, of Section 33, and the West 14 1/2 acres of that part of the West 1/2 of the Southeast 1/4, South of Railroad, of Section 33, all in Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat of said Subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois, which Survey is attached as Exhibit A to a certain Declaration of Condominium Ownership made by La Salle National Bank, national banking association, as Trustee under Trust Agreement dated April 14, 1958 and known as Trust No. 22370 and recorded in the office of the Cook County Recorder of Deeds on SEPTEMBER 8, 1973 as Document No. 14618528 together with an undivided 20% percent interest in said Parcel (excepting from said Parcel all the property and space comprising all the Units thereof as set forth and defined in said Declaration and Survey).

Trustee also hereby grants to grantee(s), successors and assigns, as a right and appurtenant to the premises herein conveyed, a perpetual and exclusive easement for parking purposes in and to Building No. 4, Garage Space No. 11A as set forth and defined in said Declaration and Survey.

DEPT-01 RECORDING 123.00
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COOK COUNTY RECORDER

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