LOAN NO. 782634-0

KNOW ALL MEN BY THESE PRESENTS, THAT NBD MORTGAGE COMPANY, A DELEWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098, DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

BARBARA C. MCNURLIN, DIVORCED NOT SINCE REMARRIED

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE RECORDED IN BOOK PAGE

DATE OF RECORDING DOCUMENT NUMBER

PERMANENT INDEX NUMBER

10-31-91

11-01-91

91573632

17-10-401-005-1531

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY COMMONLY KNOWN AS: 155 HARBOR #3913

CHICAGO IL 60601

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-01-93, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED. DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION REREOF ON APRIL 14, 1993.

IN THE PRESENCE OF:

NBD MORTGAGE COMPANY

BY:

HICKSON ASSISTANT VICE PRESIDENT

200 TOWER DRIVE, TROY, MI 48098

STATE OF MICHIGAN)SS COUNTY OF OAKLAND)

ON 04-14-93 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-NAMED R. A. HICKSON KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT AS ASSISTANT VICE PRESIDENT OF NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY: NBD MORTGAGE COMPANY James L. Wells 900 TOWER DR., STE 1200 TROY, MI 48098

WHEN RECORDED RETURN TO: BARBARA C MCNURLIN

21909 OCEAN AVE TORRANCE

CA 90503

MARY ANN REID NOTARY PUBLIC, MACOMB COUNTY, MI ACTING IN OAKLAND COUNTY

DEPT-01 RECORDING \$23.50 T40014 TRAN 0769 02/09/94 11:40:00 \$4459 \$ \times -94 - 133435 COOK COUNTY RECORDER

MY COMMISSION EXPIRES 07-09-96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

OT

UNOFFICIAL COPY

Property of Cook County Clark's Office

C. H. C. L. B. G.

COMINIUM, AS DELINEAL CHARCELOPY OF BEING A SUBDIVISION POINT UNIT NUMBER 1, F AND ADJOINING THAT PART OF THE SOUTHWEST ION 10, TOWNSHIP 39 NORTH, RANGE 14, INCLUDED WITHIN FORT DEARBORN ADDITION TO JTHWEST FRACTIONAL 1/4 OF SECTION 10, OF THE THIRD PRINCIPAL, TOGETHER WITH ALL PIED BY THOSE PARTS OF BELL, CAISSON, L-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 6-8, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, sof, as said lots are depicted, enumerated R POINT UNIT NO. 1, FALLING WITHIN THE IPWARD AND DOWNWARD OF SAID LOT 1 IPPER SPACE OF THE LAND, PROPERTY AND TO THE CITY OF CHICAGO FOR UTILITY TO THE DECLARATION OF CONDOMINIUM AND BY-LAWS FOR THE CTIONS, COVENANTS, CIATION MADE BY CHICAGO TITLE AND TRUST 0. 58912 RECORDED ON THE OFFICE OF THE ORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS N HAVING BEEN AMENDED BY FIRST AMENDMENT THE RECORDER OF BEEDS OF COOK COUNTY, BY DOCUMENT 23018815, TOGETHER WITH IT AND SPACE COMPRISING ALL THE UNITS

OR THE BENEFIT OR PARCEL 1 THROUGH, D HARBOR POINT UNIT NO. 🛂 ESTABLISHED BY AS DOCUMENT 22935651 AND AMENDED BY 5652.

N SAID DECLARATION, (AS AMENDED).

'IT OF PARCEL 1 AS SET FORTH IN L EASEMENTS, AS SHOWN ON THE PLATAGE SUPPLEMENTED BY DECLARATION OF COVENANTS AMENDED BY DOCUMENT 22935652.

S

tgage insurance as a condition of making the loan secured by this Security ed to maintain the mortgage insurance in effect. If, for any reason, the es or ceases to be in effect. Borrower shall pay the premiums required to ige insurance previously in effect, at a cost substantially equivalent to the ly in effect, from an alternate mortgage insurer approved by Lender. If is not available, Borrower shall pay to Lender each month a sum equal to being paid by Borrower when the insurance coverage lapsed or ceased to syments as a loss reserve in lieu of mortgage insurance. Loss reserve

DPS 1091 Form 3014 9/90

3

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C. B. C. L. B.