## UNOFFICIAL COPY

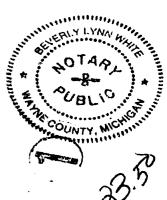
94133476

## DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

MIDWEST FUNDING CARPORAL	LAURIE S. ZAYAS, his work of the fire	it part. to	part, and
percent in the office of the state of Illinois, 89-426738	in Liber	Page	······································
iee attached for Legal Descri,	seion 341.	16-32-301-	000
e fully paid, estimated and	lischarged.	9428	
pated this date			
yearty 3519 S. Cryler		IE MORTGAGE CORPORA	TION
less: Berwan, IL 60402			
<i>(</i> *)	SOUTH LITED, MI.	49096-5162	<del>1</del>
	SOUTH LINED, WIL.	40000-3102	<del></del>
ligned in the presence of:		٠,٠	ONE MOS
Lans Fun	by	With Broat dook &	CEO
Joraine France	Arina Arigonalia		**************************************
Brenda K Hosenald	by Sheryl Taylor, Asst.  April 12, 1993	Percetary B	CD (25 11 1)
	)7		SWIL 21
State of Michigan	$\mathcal{O}$	7/4	
On this date	April 12, 1993	before me	MICHIGA"
Anna Antonelli and Sheryl The duly sworn, did say that the and Asst. Secretary of It	EVIOR , to me per	reconally known, who	being by
and Asst. Secretary of It	DEPENDENCE ONE MORTGAG	E CORPORATION PA	that the
seal arrixed to said instrument was side	ed and sealed in beha.	if of said corpyr's	tion, by
authority of its Board Taylor acknowledge said inst	of Directors, and/A	nna antonelli and	NUBLAT
corporation.			6)
•	Monday	1 mil sty	
ı	Beverly Lynn Whi	to lotary Public	Desford
By: G. Concepcion		chigan, Acting in	
By: G. Concepcion Independence One Mortgage Corp B.O. Bow 8162	porationantalia county		
P.O. Box 5162 Bouthfield, MI 48086-5162	u	TE W. MA	
	an ma	Contra 104	27733111111
10AN NO. 011798-6	porationakland County	, Jac.	RETURNITE PILY 1.)

Norbut + Associates
362 East Burlington
Riverside, IL 60546



## **UNOFFICIAL COPY**

avide in

LOT 31 IN BLOCK 2 IN MCQUISTON'S LAVERGNE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE /40 FEET THEREOF) IN SECTION 32, TOWNSHIP 39 MACH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COUNTY, ILLINOIS. DENT-01 RECORDING
T‡001÷ TRAM 0749
±4500 ± ★-COOK COUNTY RY

T+001+ TRAN 0769 02/09/94 12:10:00 +4500 + \*-94-133476 COOK COUNTY RECORDER