

UNOFFICIAL COPY
FULL SATISFACTION
AND RELEASE OF MORTGAGE

AMERIFED
FEDERAL SAVINGS BANK

93046591

AmeriFed Federal Savings Bank

Loan Number 01-10635310 **94133479**

To COOK County Recorder

a corporation existing under the laws of the United States of America
for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of
all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY,
RELEASE AND QUIT CLAIM unto **BRYAN J. POETZINGER, BACHELOR AND TIERESE A. MC HALE, SPINSTER**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage dated the **12TH** day of **DECEMBER**, A.D. 19 **88**, and recorded in the Recorder's Office of **COOK**
County, in the State of Illinois, in book _____ of records, on page _____, as document number **88598111**
and a certain ASSIGNMENT OF REAL ESTATE MORTGAGE, dated the **12TH** day of **DECEMBER**, A.D. 19 **88**, and recorded in the Recorder's
Office of **COOK** County, in the State of **ILLINOIS**, in book _____ of records, on page _____, as document number
88598112 to the premises therein described, as follows, to-wit:

SEE PAGE 2 OF THIS DOCUMENT FOR LEGAL DESCRIPTION AND BY REFERENCE MADE A PART HEREOF.

- PN# 'S 28-31-212-009 VOL. 34
- 28-31-212-010 VOL. 34
- 28-31-212-011 VOL. 34
- 28-31-212-012 VOL. 34

28-31-212-075

COMMON ADDRESS: **17719 SOUTH 66TH AVENUE**, **TINLEY PARK**, **IL 60477**
situated in the **VILLAGE** of **TINLEY PARK**, County of **COOK** State of
Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its **ASSISTANT VICE President**, and attested by its **ASSISTANT Secretary**,
this **8TH** day of **JANUARY**, A.D. 19 **93**.

Attest Joan Shain
JOAN SHAIN - ASSISTANT Secretary

By Georgene R. Papesh
GEORGENE R. PAFESH - ASSISTANT VICE President

STATE OF ILLINOIS }
COUNTY OF WILL } SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY
CERTIFY THAT

known to me; the first as **GEORGENE R. PAFESH ASSISTANT VICE** and **JOAN SHAIN** personally
President and latter as **ASSISTANT** Secretary of

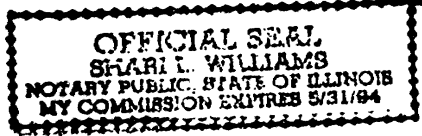
AmeriFed Federal Savings Bank

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared
before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the free and voluntary act
of said corporation for the uses and purposes therein set forth.

Given under by hand and Notarial Seal this **8TH** day of **JANUARY**, A.D. 19 **93**

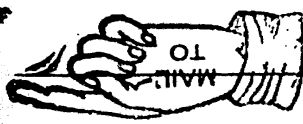
THIS INSTRUMENT PREPARED BY:
M. REYE
AmeriFed Federal Savings Bank
170 Scott Street
Joliet, Illinois 60431-1291

Shari L. Williams
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED

MAIL TO
A-10/DA
Bryan J. Poetzinger
17719 South 66th Ave.
Tinley Park, IL 60477



27.5
R
1-14

14107 PL # 407741
A999102 PL # 891666

93046591

UNOFFICIAL COPY

LEGAL DESCRIPTION REFERRED TO ON PAGE 1 OF THIS DOCUMENT AND BY REFERENCE MADE A PART THEREOF.

LOT 17 IN MALECKY SUBDIVISION, BEING A RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41 AND 42 IN BLOCK 4; AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 24-42, BOTH INCLUSIVE IN BLOCK 4; AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING LOT 24 IN BLOCK 4 AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 24 AFORESAID; AND THE SOUTH 1/2 OF VACATED 178TH STREET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 1/2 OF BLOCK 4 AND LOTS 26 THRU 50 INCLUSIVE IN BLOCK 5, AND THAT PART OF THE VACATED ALLEY LYING WEST OF THE LINE OF THE EAST 133.50 FEET OF BLOCK 5, ALL IN WHITNEY AND BISHOPS ADDITION TO TINLEY PARK, A PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS
PROPERTY RECORD

93 JAN 20 AM 11 35

93046591

93046591

DEPT-01 RECORDING \$27.50
T#0016 TRAN 0769 02/09/94 12:11:00
44503 * -94-133479
COOK COUNTY RECORDER

61-25116