94133534

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CH Form 242 Rev. 9/11/91

Fannie Mae No. : 1120307148 Servicer 193650007 Servicer No. 0958-53716

SATISFACTION OF MORTGAGE

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FOR VALUE RECEIVED, the undersigned FEDERAL NATIONAL MORTGAGE
ASSOCIATION, a corporation organized and existing under the laws of
the United States, certifies that a real estate mortgage now owned
the United States, certifies that a real estate mortgage now owned by it dated OCTOBER 21, 1986 made by SON QUY TRAN AND HUE ANH TRAN,
HIS WIFE as mortgagor(s), to FEDERAL NATIONAL MORTGAGE ASSOCIATION
, as mortgagee, recorded as Document No. 00542131 ,
in Book No, Page No, in the office of the
RECORDER , COOK County, ILLINOTS , is, with the
indeb'.einess thereby secured, fully paid, satisfied and discharged,
and the FEDERAL NATIONAL MIG ASSNis hereby authorized and directed to
release and discharge the same upon record.
LOT FIFTEF. IN BLOCK SIXTY SIX IN W. F. KAISER AND COMPANYS BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1 AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION
LOT FIFTEF, IN BLOCK SIXTY SIX IN W. F. KAISER AND
COMPANYS BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING
A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 1 AND
THE SOUTH HALF COUTHEAST QUARTER OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF THE
NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO,
EXCEPT THE STREETS HERTTOFORE DEDICATED IN TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL
DECEMBER ASSESSMENT OF THE PROPERTY OF THE PRO
MAR 3 1993 P.I.N. 13-02-419-032, VOLUME 318
WITNESSED: (Michigan and FEDERAL NATIONAL MORTGAGE
Ohio properties only) ASSOCIATION
11 dans man
By: Defise M. Benn
Assistant Vice President
Assistant Vice President
Al rest situate Subject
Antoinette Rybick
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK)
The foregoing instrument was acknowledged before me a notary
public commissioned in Cook County, Illinois, this MAR 3 1 1993,
(date), by Denise M. Benn , Assistant Vice President, and

Antoinette Rybicki , Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

"OFFICIAL SEAL" DARA M. GRANATO
Nota: ruche State of Illinois
My Commission Expires 8/14/98

RECORDING TRAN 0775 02/09/94 12:24:00 * *-94--133534 140014 1 44558 # Notary Public

COOK COUNTY RECORDER

My commission expires:

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Violetta Kapsalis Buhler, Federal National Mortgage Association, One South Wacker Drive, Chicago, 60606.

LINDA MONTELO, THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. PREPARED BY: 2138 S. 61ST CT., CICERO, ILLINOIS 60650

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Property of County Clerk's Office

TO BOOK

Mail to:

Son Quy Tran 5712 N. Bernard Chicago 60659