Property

LOAN NO. 908857 UNOFFICIAL CAPTY

KNOW ALL NEW BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 03/29/90
March 29, 1990, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 90-160656
in Book -- of Mortgages, at Page -- executed by
MICHAEL M. BUKUMIRA, A SINGLE PERSON AND MAUREEN T.
MAHOMEY, A SINGLE PERSON
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied: and

THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does cancel the aforesaid mortgage, and release the premises therein described from the lien thereof; and for and in consideration of One Dollar, and for other good and valuable considerations, the receipt of which is acknowledged, hereby, does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all the right title and interest it may have acquired in and to the premises described in and by virtue of said mortgage; said premises being therein described at follows, to wit:

LOT 330 IN SCHURITERS ADDITION, AN ADDITION TO NORWOOD PARK IN THE NORTHEAST QUARTER OF FRACTIONAL SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EASE OF THE THIRD PRINCIPAL 'SAIDIAN, IN COOK COUNTY, ILLINOIS. PIN NUMBER: 12-01-214-049.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the (ppurtenances and privileges thereunto belonging or appertaining.

WITNESS AND DUE EXECUTION WARSOF, in County of FREDERICK,

on January 8, 1993.

The Prudential Home Mortgage Company, Inc.

Fresident J.R CRANE

7503 W. Myrtle Chicago IL 60651

STATE OF HARYLAND

COUNTY OF FREDERICK

The State aforesaid, do hereby certify that, J.R. Chang.

personally known to me to be the Vice President of

The Prudential Home Mortgage Company, Inc., a corporation of the State of

New Jersey, and personally known to me to be the same person whose name is

subscribed to the foregoing instrument, appeared before me this day in person

and acknowledged that he signed and delivered the said instrument as Vice

President of said corporation, pursuant to authority given by the Board of Directors

of said corporation, as his free and voluntary act and as the rear and voluntary

act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on January 8, 1993.

MY COMMISSION EXPIRES 12/5/93

COURT

23.3%

COOK COUNTY RECORDER 44605 # ★一タイーエスコンプ 44605 # ★一タイーエスコンプ DEPT-01 RECORDING 423.

## **UNOFFICIAL COPY**

MAIL TO STORY

MICHAEL M. PSUISUMIRA
7503 W-M PRILLER
CHICAGO IL 60631

SHOW TISSER